| INVITATION FOR BID | If, at the time of the scheduled bid opening, |
|--|---|
| FILE NO: 6109 | City Hall is closed due to uncontrolled events such as fire, snow, ice, wind, or building evacuation, the bid opening will be postponed |
| COMMODITY: Locks, Hardware, Accessories and Locksmith Services as needed for all City and School Departments | to the same time on the next normal business day. Bids will be accepted until that date and |
| NAME OF BIDDER: | time. |
| BIDDER'S FED. ID. | |

TO: Cynthia H. Griffin, Purchasing Agent PH: (617)349-4310 FX: (617)349-4008 795 Massachusetts Avenue, Room 303 Cambridge, MA 02139

The undersigned submits this sealed bid to provide the commodity or services identified above, described in the specifications herein and advertised in the CAMBRIDGE CHRONICLE on Thursday, May 16, 2013, which is to be opened and publicly read at the Office of the Purchasing Agent, City Hall, 795 Mass. Ave., Room 303, Cambridge, MA at 11:00 a.m. on Thursday, June 6, 2013 (originally scheduled for May 30, 2013). Parking is limited at this location. It is strongly recommended that bids are mailed or delivered in advanced of the due date and time. Late proposals will not be accepted. This bid may be downloaded from the City's web site, www.CambridgeMA.gov, Online Services, Purchasing Bid List, Invitation for Bid, File No. 6109.

The undersigned certifies that this bid is made without collusion with any other person, firm or corporation making any other bid or who otherwise would make a bid. The undersigned agrees to furnish the commodity or services in strict accordance with the bid documents, which consist of this Invitation for Bid and all attachments hereto. "The submitted bid must be without conditions, exceptions or modifications to the bid document".

The envelope containing the bid must be labeled: "This envelope contains a bid for - Locks, Hardware Accessories and Locksmith Services as needed for all City and School Departments opened at 11:00 A.M. on Thursday, June 6, 2013". The bid and all documents submitted with it are public records. This bid process and the award of the contract are made in conformity with M.G.L. c. 30B, unless otherwise stated. See other side of this form for General Terms and Conditions that shall become part of any Contract awarded through this Invitation for Bid.

| This bid includes addenda numbered: | |
|---|--|
| SIGNATURE OF BIDDER: | |
| TITLE OF SIGNATORY | |
| ADDRESS OF BIDDER | |
| TELEPHONE NUMBER_ Please check one of the following and ins | FAX NUMBER:sert the requested information: |
| () Corporation, incorporated in the | State of: |
| () Partnership. Names of partners: | |
| () Individual: | |

TO: Cynthia Griffin, Purchasing Agent City Hall, Cambridge, Massachusetts 02139

The undersigned hereby proposes to provide: Locks, Hardware, Accessories and Locksmith Services for all City and School Departments as needed.

The City may award up to three contracts as a result of this Invitation for Bid. The contracts awarded will be for a period of one year. All discounts must remain FIRM during the entire contract period.

The Contract will be awarded within forty-five days of the bid opening unless award date is extended by consent of all parties concerned.

Prior to bid opening, a bidder may correct, modify or withdraw its bid by making the request in writing prior to the time and date for the bid opening. All corrections and modifications must be delivered to the Purchasing Department in a sealed envelope with a notation on the envelope indicating that it contains a modification or correction of the original bid submitted for the particular commodity and indicating the date and time of the bid opening.

Please submit your bid in duplicate. One original and one copy. No hard binders please.

A sample contract is attached hereto. The Bidder must be willing to sign the City's contract. The City will not accept a bidder's terms & conditions.

Questions

Questions concerning the Invitation for Bid including any exceptions to the specifications must be submitted in writing by 3:00 p.m. on Wednesday, May 29, 2013. All questions shall be put in writing and faxed to the Office of the Purchasing Agent at 617-349-4008. An addendum will be posted to the website to notify all bidders of the questions and answers. Bidders will not be notified individually of Addendums.

Please review the bidders list on the website. If you firm is not listed on the bidders list, please click on "Registry" and notify us that you have downloaded the bid document

Prevailing Wage Requirements- Required for Locksmith Services Section Only

Attention is called to the fact that no less than the prevailing wage rates is set forth in the schedule contained in the specifications must be paid on this project.

Confidentiality and Public Record Law

All bids or other materials submitted by the vendor in response to this invitation to Bid will be open for inspection by any person in accordance with the Massachusetts Public Record Law.

Bid Results

The tab sheet and the contract award information will not be mailed to the bidders individually. A tab sheet with the bid results will be posted to the website soon after the bid opening. The tab sheet will include the "contract award" information as soon as it is determined.

Specifications

The Contractor shall be qualified to make and duplicate keys for all standard brand name locks, including, but not limited to, "Arrow", "BEST", "CorbinRusswin", "MEDECO", "Sargent", and "Schlage", locks on an "as needed" basis. For convenience of service, the contractor shall be located within a tenmile radius of the City of Cambridge Public Works Department, 147 Hampshire Street, Cambridge, MA.

Contractor shall carry the following types of locks, hardware, and accessories:

AC/DC Power Supplies

Access Systems

AUE-1 Locks

Auxiliary Locks

Backsets

Battery Packs for wireless locksets

CAT 15

CAT30

CAT50

CAT 60

Cylinders

Cylindrical locks

Deadbolts

Door Closers

Double Cylinder Deadbolts

Electric Locks

Electronic Card Key Devices

Exit Devices

High Security Locksets

Key and Knob Locks

Key Pad Locks

Keys

LCN Door Closers

Life Safety Hardware

Locks

Locksmith Tools

Mortise Locks

Night LatchesPadlocks

Panic Bars

Pull Handles

Striker Pads

B. The contractor shall carry the following types of hardware:

Backsets

Cylinders

Door closers, including LCN door closers

Double-cylinder deadbolts

Electric locks

Electric strikes

Electronic card-key devices

Exit devices

Key-and-knob locks; key-pad locks; pad locks (including CAT 15,CAT 30, CAT 50, and CAT

60);

cabinet and mortise locks; AUE-1 locks

Life/Safety hardware

Mag locks

Night latches

Pull handles

Striker plates

| C. The | ne contractor sh I to: Adams Rite Arrow Baldwin Best | nall carry, | at a minim | um, the fo | ollowing bra | inds of hard | ware, in | cluding, b | ut not |
|------------------|---|-----------------------|-----------------------------|-------------------------|------------------------------|--|-------------------|------------|--------------|
| | CCL Chicago | | | | | | | | |
| | Corbin Dorma HID | | | | | | | | |
| | HES Ilco Master | | | | | | | | • |
| | Medeco Norton | | | | | | | | |
| | Russwin Sargent Schlage | | | , | | | | | |
| | Von Duprin Yale | | | | | | | | |
| A "NO | TY REQUIREN " response, a rements will re | failure to | | | | any of the | followin | g Quality | |
| Circle | "YES" or "NO | " for eac | h of the fo | ollowing r | equiremer | ıts: | | | |
| 1. | Bidder shall b located at 147 | | | | | | | | ıblic Works |
| 2. | The bidder ha | s five yea | ırs of expe | rience in t | he sales ar | YES and supply of | | rdware & | |
| | 710000001100. | | | | | YES | N | Ю | |
| BID SU | JBMISSION RI | QUIREN | IENTS: | | | | | | |
| Bidder eviden | shall provide the cing experience | nee comm e. The Ci | nercial refe ty reserves | rences inc the right | cluding tele to use itsel | phone numb f as a refere | oers and ence. | contact n | ames - |
| | | | | | | · . | | ···· | _ |
| | | | | | | within the control of | | | _ |
| Submi | t address within | a 10 mile | radius of (| Cambridge | Public Wo | rks; 147 Haı | mpshire \$ | Street | |
| | | | | | | | | | |

Price Proposal Section A

In order to be considered all bidders shall fill in a discount from 0-99 in the discount column for all items listed.

| | | Title & No. of Price List/Catalog | |
|-------|---------------|-----------------------------------|------------|
| Item | Manufacturer | | Discount % |
| LH-1 | Adams Rite | | |
| LH-2 | Arrow | | |
| LH-3 | Baldwin | | |
| LH-4 | Best | | |
| LH-5 | CCL | | |
| LH-6 | Chicago | | |
| LH-7 | HES | | |
| LH-8 | Ilco | | |
| LH-9 | Master | | |
| LH-10 | Medeco | | |
| LH-11 | Norton | | |
| LH-12 | CorbinRusswin | | |
| LH-12 | Sargent | | |
| LH-13 | Schlage | | |
| LH-14 | VonDuprin | | |
| LH-15 | Yale | | ſ |
| LH-16 | Dorma | | |
| LH-17 | HID | | |

See next page for Price Proposal Summary.

. All discounts submitted shall remain firm.

Price Proposal Summary Section B- All discounts are to remain firm.

(Example: Cost for LH1 estimate @ 1,500 annually less the 10% discount = \$1,350.00 (See Section A) (estimated @ \$1,500 annually) less the discount = Cost for LH-1 (estimated @ \$1,500 annually) less the discount = Cost for LH-2 Cost for LH-3 (estimated @ \$1,500 annually) less the discount = (estimated a \$1,500 annually less the discount = Cost for LH-4 Cost for LH-5 (estimated @ \$1,500 annually) less the discount = (estimated @ \$1,500 annually less the discount \$ Cost for LH-6 (estimated @ \$1,500 annually) less the discount = Cost for LH-7 Cost for LH-8 (estimated @ \$1,500 annually) less the discount = \$____ (estimated @ \$1,500 annually) less the discount = Cost for LH-9 Cost for LH-10 (estimated @ \$1,500 annually) less the _____ discount = \$ Cost for LH-11 (estimated @ \$1,500 annually) less the less the discount = Cost for LH-13(estimated @ \$1,500 annually) less the discount less the _____ discount = \$ Cost for LH-14(estimated @ \$1,500 annually) less the discount less the discount =\$ Cost for LH-15 (estimated @ \$1,500 annually) less the discount= Cost for LH-16 (estimated @ \$1,500 annually) less the discount = Cost for LH-17 (estimated @ \$1,500 annually) less the discount = If the City requires lock hardware and accessories other than those listed above, the contractor agrees to provide such lock hardware and accessories less a discount from manufacturer's price list. Please provide a list of these manufacturers with this bid. (estimated @ \$1,500 annually less the ______discount =

Total of all items listed above: \$

Bidders may submit a bid for one or both sections listed below.

Price Proposal Summary Section C

| Locks, Hardware, Accessories (not including Locksmith Services) |
|--|
| Total bid submitted: Total of Section B |
| Total in words: |
| Signature of Bidder: |
| Email address: |
| Section D |
| Locks, Hardware, Accessories and Locksmith Services |
| The Locksmith must be bonded and Insured. Prevailing Wages apply. |
| The Locksmith must be able to provide basic Locksmith Services which include but are not limited to the following: Commercial & Industrial Grade Locks Installed Commercial & Industrial Grade Locks Repaired Commercial & Industrial Grade Locks Repaired Commercial/ Industrial Grade Locks Re-Keyed Replace Door Knobs Break in repair Keyless Entry Systems Door Closures Combination locks Price Proposal Please fill out Price Proposal Section A & B Hourly Rate during normal business hours \$X 100 Hours annually=\$ |
| \$x= \$ Labor total Total Section B Total |
| Signature of Bidder: |
| Name of Bidder: |
| Email Address: |
| Optional Price |
| All bidders providing Locksmith Services shall be able to provide 24/7 hours for emergency situations in needed by the City/School. |
| Hourly Rate for 24/7 services: \$ |

Americans with Disabilities Act (42 U.S.C. 12131) Section 504 of the Rehabilitation Act of 1973 Tax Compliance/Anti-Collusion Statement

The Americans with Disabilities Act (the "Act") applies to all employers of fifteen or more employees. All vendors that are subject to the Act must comply with its provisions. In further compliance with the Act, all Contractors who enter into contracts with the City are prohibited from discrimination against the City's employees, regardless of the size of the Contractor.

The Act protects against discrimination on the basis of "disability", which is defined as a physical or mental impairment that substantially limits at least one "major life activity"; discrimination against a person having a history or record of such impairment; and discrimination against an individual regarded - even if inaccurately - as having such an impairment. The Act also expressly prohibits discrimination that is based on an individual's relationship or association with a disabled person.

The bidder shall not discriminate against any qualified employee or job applicant with a disability and will make the activities, programs and services covered by any contract awarded through this procurement readily accessible to and usable by individuals with disabilities. To be qualified for a job, or to avail oneself of the bidder's services, the individual with the disability must meet the essential eligibility requirements for receipt of the bidder's services or participation in the bidder's programs or activities with or without: 1)reasonable modifications to the bidder's rules, policies and practices; 2) removal of architectural, communication, or transportation barriers; or, 3) provisions of auxiliary aids and services.

By submitting its bid, the bidder certifies to the City of Cambridge that it understands and will comply with all applicable provisions of the Act, including compliance with applicable provisions of Section 504 of the Rehabilitation Act of 1973, if the bidder is receiving federal funds.

The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals

As required by M.G.L. c. 62C, §49A, the undersigned certifies under the penalties of perjury that the bidder has complied with all laws of the commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

| Date: | |
|------------------------------------|--|
| (Print Name of person signing bid) | |
| (Signature & Title) | 440-100-100-100-100-100-100-100-100-100- |
| Address | |
| City | , |
| State | Zip Code |

CORI COMPLIANCE FORM

Persons and businesses supplying goods and/or services to the City of Cambridge ("Vendors"), who are required by law to perform CORI checks, are further required by Section 2.112.060 of the Cambridge Municipal Code to employ fair policies, practices and standards relating to the screening and identification of persons with criminal backgrounds through the CORI system. Such Vendors, when entering into contracts with the City of Cambridge, must affirm that their policies, practices and standards regarding CORI information are consistent with the policies, practices and standards employed by the City of Cambridge as set forth in the City of Cambridge CORI Policy ("CORI Policy") attached hereto.

CERTIFICATION

The undersigned certifies under penalties of perjury that the Vendor employs CORI related policies, practices and standards that are consistent with the provisions of the attached CORI Policy. All Vendors must check one of the three lines below. CORI checks are not performed on any Applicants. 1. 2. CORI checks are performed on some or all Applicants. The Vendor, by affixing a signature below, affirms under penalties of perjury that its CORI policies, practices and standards are consistent with the policies, practices and standards set forth in the attached CORI Policy. CORI checks are performed on some or all Applicants. The Vendor's CORI policies, 3. practices and standards are not consistent with the attached CORI Policy. Please explain on a separate sheet of paper. (Typed or printed name of person Signature signing quotation, bid or Proposal)

NOTE:

(Name of Business)

The City Manager, in his sole discretion may grant a waiver to any Vendor on a contract by contract basis.

Instructions for Completing CORI Compliance Form:

A Vendor should not check Line 1 unless it performs NO CORI checks on ANY applicant. A Vendor who checks Line 2 certifies that the Vendor's CORI policy conforms to the policies, practices and standards set forth in the City's CORI Policy. A Vendor with a CORI policy that does NOT conform to the City's CORI Policy must check Line 3 and explain the reasons for its nonconformance in writing. Vendors, who check Line 3, will not be permitted to enter into contracts with the City, absent a waiver by the City Manager.

This form must be submitted with your bid

City of Cambridge CORI Policy

- Where Criminal Offender Record Information (CORI) checks are part of a general background check for employment or volunteer work, the following practices and procedures will generally be followed.
- CORI checks will only be conducted as authorized by Criminal History Systems Board (CHSB).
 All applicants will be notified that a CORI check will be conducted. If requested, the applicant
 will be provided with a copy of the CORI policy.
- 3. An informed review of a criminal record requires adequate training. Accordingly, all personnel authorized to review CORI in the decision-making process will be thoroughly familiar with the educational materials made available by the CHSB.
- 4. Prior to initiating a CORI check, the City will review the qualifications of the applicant to determine if the applicant is otherwise qualified for the relevant position. The City will not conduct a CORI check on an applicant that is not otherwise qualified for the relevant position.
- 5. Unless otherwise provided by law, a criminal record will not automatically disqualify an applicant. Rather, determination of suitability based on CORI checks will be made consistent with this policy and any applicable law or regulations.
- 6. If a criminal record is received from CHSB, the authorized individual will closely compare the record provided by CHSB with the information on the CORI request form and any other identifying information provided by the applicant, to ensure the record relates to the applicant.
- 7. If, in receiving a CORI report, the City receives information it is not authorized to receive (e.g. cases with dispositions such as not guilty or dismissal, in circumstances where the City is only authorized to receive convictions or case-pending information), the City will inform the applicant and provide the applicant with a copy of the report and a copy of CHSB's *Information Concerning the Process in Correcting a Criminal Record* so that the applicant may pursue correction with the CHSB.
- 8. If the City of Cambridge is planning to make an adverse decision based on the results of the CORI check, the applicant will be notified immediately. The applicant shall be provided with a copy of the criminal record and the City's CORI policy, advised of the part(s) of the record that make the individual unsuitable for the position and given an opportunity to dispute the accuracy and relevance of the CORI record.
- 9. Applicants challenging the accuracy of the criminal record shall be provided a copy of CHSB's Information Concerning the Process in Correcting a Criminal Record. If the CORI record provided does not exactly match the identification information provided by the applicant, the City of Cambridge will make a determination based on a comparison of the CORI record and documents provided by the applicant. The City of Cambridge may contact CHSB and request a detailed search consistent with CHSB policy.
- 10. If the City of Cambridge reasonably believes the record belongs to the applicant and is accurate, then the determination of suitability for the position will be made. Unless otherwise provided by law, factors considered in determining suitability may include, but not be limited to the following:
 - (a) Relevance of the crime to the position sought;
 - (b) The nature of the work to be performed;
 - (c) Time since the conviction;
 - (d) Age of the candidate at the time of offense;

- (e) Seriousness and specific circumstances of the offense;
- (f) The number of offenses;
- (g) Whether the applicant has pending charges;
- (h) Any relevant evidence of rehabilitation or lack thereof;
- (i) Any other relevant information, including information submitted by the candidate or requested by the City.
- 11. The Personnel Department will assist affected departments, in assessing the suitability of candidates in accordance with paragraph 10 a through i above, to ensure consistency, fairness, and protection of employment opportunities and the public interest.
- 12. The City of Cambridge will notify the applicant of the decision and the basis of the decision in a timely manner.
- 13. CORI information shall not be disseminated or shared with any unauthorized employees or other, but shall be maintained in confidence consistent with the obligations of law.

Revised May 5, 2007

ORDINANCE NUMBER 1312

Final Publication Number 3155. First Publication in the Chronicle on December 13, 2007.

City of Cambridge

In the Year Two Thousand and Eight

AN ORDINANCE

In amendment to the Ordinance entitled "Municipal Code of the City of Cambridge"

Be it ordained that Cambridge Municipal Code Chapter 2.112 is hereby amended by adding a new Section 2.112.060 entitled "CORI Screening by Vendors of the City of Cambridge" as follows:

Adding after Section 2.112.050 the following new sections:

SECTION 2.112.060

CORI SCREENING BY VENDORS OF THE CITY OF CAMBRIDGE

Sections:

2.112.061 Purpose

2.112.062 Definitions

2.112.063 CORI-Related Standards of the City of Cambridge

2.112.064 Waiver

2.112.065 Applicability

2.112.061 Purpose

These sections are intended to ensure that the persons and businesses supplying goods and/or services to the City of Cambridge deploy fair policies relating to the screening and identification of persons with criminal backgrounds through the CORI system.

2.112.062 Definitions

Unless specifically indicated otherwise, these definitions shall apply and control.

Awarding Authority means the City of Cambridge Purchasing Agent or designee.

Vendor means any vendor, contractor, or supplier of goods and/or services to the City of Cambridge.

2.112.063 CORI-Related Standards of the City of Cambridge

The City of Cambridge employs CORI-related policies, practices and standards that are fair to all persons involved and seeks to do business with vendors that have substantially similar policies, practices and standards. The City of Cambridge will do business only with vendors who, when required by law to perform CORI checks, employ CORI-related policies, practices, and standards that are consistent with policies, practices and standards employed by the City of Cambridge. The awarding authority shall consider any vendor's deviation from policies, practices and standards employed by the

City of Cambridge as grounds for rejection, rescission, revocation, or any other termination of the contract.

2.112.064 Waiver

The City Manager may grant a waiver to anyone who or which has submitted a request for waiver if it is objectively reasonable; and the City Manager, or a delegate, shall report promptly in writing to the City Council all action taken with respect to every request for a waiver and the reasons for the decision.

2.112.065 Applicability

If any provision of these sections imposes greater restrictions or obligations than those imposed by any other general law, special law, regulation, rule, ordinance, order, or policy then the provisions of these sections shall control.

In City Council January 28, 2008.

Passed to be ordained by a yea and nay vote:Yeas 9; Nays 0; Absent 0.

Attest:- D. Margaret Drury, City Clerk.

A true copy;

ATTEST:-

D. Margaret Drury City Clerk

City of Cambridge Articles of Agreement

Commodity:

File Number:

This agreement is made and entered into this 05/09/2013, by and between the City Of Cambridge ("the CITY"); a municipal corporation organized and existing under the laws of the Commonwealth of Massachusetts, and xxxxxxxxxxxx a corporation duly organized and existing under the laws of the State of XXXXXX ("the Contractor").

Address: xxxxxxxxx, xxxxxxxxx,xxxxx,xxxxx

Telephone:

: Fax

Email

Article I. Definition. "This Contract" as used herein shall mean these Articles of Agreement and "the bid documents," which include, but are not limited to, the instructions to bidders, the Contractor's bid or proposal, the specifications, the general conditions, the requirements, the applicable addenda, and all documents and forms submitted with the Contractor's bid or proposal that were accepted by the City.

Article II. Duration. The Contractor shall commence the performance of this contract for the period beginning on xx/xx/xx and ending on xx/lxx/xxx.

Article III. Terms. The Contractor agrees to provide the services all in accordance with the bid documents of xxxxxxxx

Contract Value:

Article V. Termination. The following shall constitute events of default under this Contract requiring immediate termination: a) any material misrepresentation made by the Contractor, b) any failure by the Contractor to perform any of its obligations under this Contract including, but not limited to, the following: (i) failure to commence performance of this Contract at the time specified in this Contract due to a reason or circumstance within the Contractor's reasonable control, (ii) failure to perform this Contract with sufficient personnel and equipment or with sufficient material to ensure the completion of this Contract within the specified time due to a reason or circumstance within the Contractor's reasonable control, (iii) failure to perform this Contract in a manner reasonably satisfactory to the City, (iv) failure to promptly reperform within reasonable time the services that were rejected by the City as erroneous or unsatisfactory, (v) discontinuance of the services for reasons not beyond the Contractor's reasonable control, (vi) failure to comply with a material term of this Contract, including, but not limited to, the provision of insurance and nondiscrimination, and (vii) any other acts specifically and expressly stated in this Contract as constituting a basis for termination of this Contract.

Except as otherwise provided in the Articles of Agreement, the City may terminate the contract upon seven days notice.

Article VI. Damages. From any sums due to the Contractor for services, the City may keep for its own the whole or any part of the amount for expenses, losses and damages as directed by the Purchasing Agent, incurred by the City as a consequence of procuring services as a result of any failure, omission or mistake of the Contractor in providing services as provided in this Contract.

<u>Article VII.</u> Conflict. In the event there is a conflict between these Articles and the bid documents, the bid documents shall supersede these articles.

<u>Article VIII.</u> <u>Governing laws and ordinances</u>. This Contract is made subject to all the laws of the Commonwealth and the Ordinances of the City and if any such clause thereof does not conform to such laws or ordinances, such clause shall be void (the remainder of the Contract shall not be affected) and the laws or ordinances shall be operative in lieu thereof.

Article IX. Performance Security. Upon execution of this Contract by the Contractor, the Contractor shall furnish to the City security for the faithful performance of this Contract in the amount of ______ of the value of the bid in the form of a performance bond issued by a surety satisfactory to the city or in the form of a certified check.

Article X. Equal Opportunity. the Contractor in the performance of all work under this contract will not discriminate on the grounds of race, color, sex, age, religious creed, disability, national origin or ancestry, sexual orientation, marital status, family status, military status, or source of income in the employment practices or in the selection or retention of subcontractors, and in the procurement of materials and rental of equipment. The city may cancel, terminate or suspend the contract in whole or in part for any violation of this article.

<u>Article XI.</u> <u>Assignability.</u> the Contractor shall not assign, sell, subcontract or transfer any interest in this contract without prior written consent of the city.

In witness whereof the parties have hereto and to three other identical instruments set their hands the day and year first above written.

| Approved as to Form: | The Contractor: xxxxxxxxxxxx |
|----------------------------------|------------------------------|
| Nancy E. Glowa City Solicitor | Signature and Title |
| Robert W. Healy | Cynthia H. Griffin |

WEEKLY PAYROLL RECORDS REPORT & STATEMENT OF COMPLIANCE

In accordance with Massachusetts General Law c. 149, §27B, a true and accurate record must be kept of all persons employed on the public works project for which the enclosed rates have been provided. A Payroll Form has been printed on the reverse of this page and includes all the information required to be kept by law. Every contractor or subcontractor is required to keep these records and preserve them for a period of three years from the date of completion of the contract.

In addition, every contractor and subcontractor is required to submit a copy of their weekly payroll records to the awarding authority. This is required to be done on a weekly basis. Once collected, the awarding authority is also required to preserve those records for three years from the date of completion of the project.

Each such contractor or subcontractor shall furnish to the awarding authority directly within 15 days after completion of its portion of the work, a statement, executed by the contractor, subcontractor or by any authorized officer thereof who supervised the payment of wages, this form.

| - | , 20 |
|---|--|
| I, | |
| (Name of signatory party) | (Title) |
| do hereby state: | |
| That I pay or supervise the pay | ment of the persons employed by |
| | on the |
| (Contractor, subcontractor or public body) | |
| and that all mechanics and apprentices, | teamsters, chauffeurs and laborers employed on |
| said musicat have been maid in accordan | ce with wages determined under the provisions of |
| said project have been paid in accordan | |
| 1 3 | 1 |
| sections twenty-six and twenty-seven of | f chapter one hundred and forty nine of the |
| 1 3 | 1 |
| sections twenty-six and twenty-seven of General Laws. | 1 |

MASSACHUSETTS WEEKLY CERTIFIED PAYROLL REPORT FORM

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| Company s Vardesser | rameunis a avoidus | Awalding Althority's Name | nime Contra | | | Vame & Comp | | | | | | |
| Company | Employer. | | d Pauso | | | Employee h | | | | | | *************************************** |

NOTE: Pursuant to MGL Ch. 149 s.27B, every contractor and subcontractor is required to submit a "true and accurate" copy of their weekly payroll records directly to the awarding authority. Failure to comply may result in the commencement of a criminal action or the issuance of a civil citation.

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|---|-----|
| | |
| | 9 |
| • | age |

Date recieved by awarding authority

The Official Website of the Executive Office of Labor and Workforce Development (EOLWD)

Labor and Workforce Development



Home Labor Standards Prevailing Wage Program

Notice to Awarding Authorities

The Massachusetts Prevailing Wage Law

M.G.L. c. 149, §§26-27

NOTICE TO AWARDING AUTHORITIES

- The enclosed wage schedule applies only to the specific project listed at the
 top of the schedule, and these rates will remain in effect for the duration of
 the project, except in the case of multi-year projects. For projects lasting
 longer than one year, awarding authorities must request updated rates.
- You should request an updated wage schedule from the Department of Labor Standards if you have not opened bids or selected a contractor within 90 days of the date of issuance of the enclosed wage schedule.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project for which it has been issued.
- Once a contractor has been selected by the awarding authority, the wage schedule shall be made a part of the contract for that project.

NOTICE TO CONTRACTORS

- The enclosed wage schedule must be posted in a conspicuous place at the work site during the life of the project.
- The wages listed on the enclosed wage schedule must be paid to employees on public works projects regardless of whether they are employed by the prime contractor, a filed sub-bidder, or any sub-contractor.
- The enclosed wage schedule applies to all phases of the project, including the final clean-up. Contractors whose only role is to perform final clean-up must pay their employees according to this wage schedule.
- All apprentices must be registered with the Massachusetts Division of Apprenticeship Training (DAT) in order to be paid at the lower apprentice rates. All apprentices must keep his/her apprentice identification card on his/her person during all work hours. If a worker is not registered with DAT, they must be paid the "total rate" listed on the wage schedule regardless of experience or skill level. For further information, please call 617-626-5409, or write to:

DAT, 19 Staniford Street, 1 st Floor, P.O. Box 146759, Boston, MA 02114.

WEEKLY PAYROLL RECORDS REPORT & STATEMENT OF COMPLIANCE

In accordance with Massachusetts General Law c. 149, §27B, a true and accurate record must be kept of all persons employed on the public works project for which the enclosed rates have been provided. A Payroll Form has been printed on the reverse of this page and includes all the information required to be kept by law. Every contractor or subcontractor is required to keep these records and preserve them for a period of three years from the date of completion of the contract.

In addition, every contractor and subcontractor is required to submit a copy of their weekly payroll records to the awarding authority. This is required to be done on a weekly basis. Once collected, the awarding authority is also required to preserve those records for three years from the date of completion of the project.

Each such contractor or subcontractor shall furnish to the awarding authority directly within 15 days after completion of its portion of the work, a statement, executed by the contractor, subcontractor or by any authorized officer thereof who supervised the payment of wages, this form.

| STATEM | IENT OF COMPLIANCE |
|---|---|
| | , 20 |
| (_m , | • |
| (Name of signatory party) | (Title) |
| do hereby state: | |
| That I pay or supervise the | payment of the persons employed by |
| | on the |
| (Contractor, subcontractor or public bo | dy) (Building or project) |
| and that all mechanics and apprenti | ces, teamsters, chauffeurs and laborers employed on |
| 1 2 | rdance with wages determined under the provisions of en of chapter one hundred and forty nine of the |
| S | Signature |
| Т | Title |



THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT DEPARTMENT OF LABOR STANDARDS

Prevailing Wage Rates

As determined by the Director under the provisions of the Massachusetts General Laws, Chapter 149, Sections 26 to 27H

JOANNE F. GOLDSTEIN
Secretary
HEATHER E. ROWE
Director

Awarding Authority:

City of Cambridge

Contract Number:

City/Town: CAMBRIDGE

Description of Work:

Lock and Hardware Installation - To install locks and related hardware at various school and City locations

Job Location:

Various

Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

- This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.
- Awarding authorities must request an updated wage schedule from the Department of Labor Standards ("DLS") if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, §
- 27. Once a contractor has been selected by the awarding authority, the wage schedule shall be made a part of the contract for that project. The wage schedule must be posted in a conspicuous place at the work site during the life of the project in accordance with M.G.L. c. 149, § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project regardless of whether they are employed by the prime contractor, a filed sub-bidder, or any sub-contractor.
- All apprentices working on the project are required to be registered with the Massachusetts Division of Apprentice Training (DAT). Apprentices must keep his/her apprentice identification card on his/her person during all work hours on the project. If an apprentice rate is listed on the prevailing wage schedule for the trade in which an apprentice is registered with the DAT, the apprentice may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. If an apprentice rate is not listed on the prevailing wage schedule for the trade in which an apprentice is registered with the DAT, the apprentice must be paid the journeyworker's rate for the trade.
- The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule. Awarding authorities are required to request these updates no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. Contractors are required to obtain the wage schedules from awarding authorities, and to pay no less than these rates to covered workers. The annual update requirement is not applicable to 27F "rental of equipment" contracts.
- Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports directly to the awarding authority and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. A sample of a payroll reporting form may be obtained at http://www.mass.gov/dols/pw.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may report the violation to the Fair Labor Division of the office of the Attorney General at (617) 727-3465.
- Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and criminal penalties.

Issue Date: 05/16/2013 Wage Request Number: 20130516-059

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|-----------------|---------|------------------------------|------------|
| Construction COLUMN TAIL | | | | | | |
| (2 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2012 | \$31.55 | \$8.91 | \$8.00 | \$0.00 | \$48.46 |
| (3 AXLE) DRIVER - EQUIPMENT teamsters joint council no. 10 zone a | 12/01/2012 | \$31.62 | \$8.91 | \$8.00 | \$0.00 | \$48.53 |
| (4 & 5 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2012 | \$31.74 | \$8.91 | \$8.00 | \$0.00 | \$48.65 |
| ADS/SUBMERSIBLE PILOT | 08/01/2012 | \$82.32 | \$9.80 | \$17.67 | \$0.00 | \$109.79 |
| PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2013 | \$85.47 | \$9.80 | \$17.67 | \$0.00 | \$112.94 |
| | 08/01/2014 | \$88.62 | \$9.80 | \$17.67 | \$0.00 | \$116.09 |
| | 08/01/2015 | \$91.77 | \$9.80 | \$17.67 | \$0.00 | \$119.24 |
| AIR TRACK OPERATOR | 12/01/2012 | \$33.05 | \$7.10 | \$12.45 | \$0.00 | \$52.60 |
| LABORERS - ZONE 1 | 06/01/2013 | \$33.80 | \$7.10 | \$12.45 | \$0.00 | \$53.35 |
| | 12/01/2013 | \$34.55 | \$7.10 | \$12.45 | \$0.00 | \$54.10 |
| | 06/01/2014 | \$35.30 | \$7.10 | \$12.45 | \$0.00 | \$54.85 |
| | 12/01/2014 | \$36.05 | \$7.10 | \$12.45 | \$0.00 | \$55.60 |
| | 06/01/2015 | \$36.80 | \$7.10 | \$12.45 | \$0.00 | \$56.35 |
| | 12/01/2015 | \$37.55 | \$7.10 | \$12.45 | \$0.00 | \$57.10 |
| | 06/01/2016 | \$38.30 | \$7.10 | \$12.45 | \$0.00 | \$57.85 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2016 | \$39.30 | \$7.10 | \$12.45 | \$0.00 | \$58.85 |
| ASBESTOS REMOVER - PIPE / MECH. EQUIPT. | 12/01/2012 | \$29.08 | \$10.40 | \$5.95 | \$0.00 | \$45.43 |
| IEAT & FROST INSULATORS LOCAL 6 (BOSTON) | 06/01/2013 | \$29.88 | \$10.40 | \$5.95 | \$0.00 | \$46.23 |
| | 12/01/2013 | \$30.68 | \$10.40 | \$5.95 | \$0.00 | \$47.03 |
| | 06/01/2014 | \$31.58 | \$10.40 | \$5.95 | \$0.00 | \$47.93 |
| | 12/01/2014 | \$32.48 | \$10.40 | \$5.95 | \$0.00 | \$48.83 |
| | 06/01/2015 | \$33.43 | \$10.40 | \$5.95 | \$0.00 | \$49.78 |
| | 12/01/2015 | \$34.38 | \$ 10.40 | \$5.95 | \$0.00 | \$50.73 |
| ASPHALT RAKER | 12/01/2012 | \$32.55 | \$7.10 | \$12.45 | \$0.00 | \$52.10 |
| ABORERS - ZONE I | 06/01/2013 | \$33.30 | \$7.10 | \$12,45 | \$0.00 | \$52.85 |
| | 12/01/2013 | \$34.05 | \$7.10 | \$12.45 | \$0.00 | \$53.60 |
| | 06/01/2014 | \$34.80 | \$7.10 | \$12.45 | \$0.00 | \$54.35 |
| | 12/01/2014 | \$35.55 | \$7.10 | \$12.45 | \$0.00 | \$55.10 |
| · | 06/01/2015 | \$36.30 | \$7.10 | \$12.45 | \$0.00 | \$55.85 |
| | 12/01/2015 | \$37.05 | \$7.10 | \$12.45 | \$0.00 | \$56.60 |
| | 06/01/2016 | \$37.80 | \$7.10 | \$12.45 | \$0.00 | \$57.35 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2016 | \$38.80 | \$7.10 | \$12.45 | \$0.00 | \$58.35 |
| ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE | 12/01/2012 | \$40.09 | \$10.00 | \$13.02 | \$0.00 | \$63.11 |
| OPERATING ENGINEERS LOCAL 4 | 06/01/2013 | | • | \$13.02 | \$0.00 | |
| | | \$40.87 | \$10.00 | | | \$63.89 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2013 | \$41.65 | \$10.00 | \$13.02 | \$0.00 | \$64.67 |

Issue Date: 05/16/2013 Wage Request Number: 20130516-059 Page 2 of 36

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| BACKHOE/FRONT-END LOADER | 12/01/2012 | \$40.09 | \$10.00 | \$13.02 | \$0.00 | \$63.11 |
| OPERATING ENGINEERS LOCAL 4 | 06/01/2013 | \$40.87 | \$10.00 | \$13.02 | \$0.00 | \$63.89 |
| • | 12/01/2013 | \$41.65 | \$10.00 | \$13.02 | \$0.00 | \$64.67 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | , | | | i | |
| BARCO-TYPE JUMPING TAMPER | 12/01/2012 | \$32.55 | \$7.10 | \$12.45 | \$0.00 | \$52.10 |
| LABORERS - ZONE 1 | 06/01/2013 | \$33.30 | \$7.10 | \$12.45 | \$0.00 | \$52.85 |
| | 12/01/2013 | \$34.05 | \$7.10 | \$12.45 | \$0.00 | \$53.60 |
| • | 06/01/2014 | \$34.80 | \$7.10 | \$12.45 | \$0.00 | \$54.35 |
| | 12/01/2014 | \$35.55 | \$7.10 | \$12.45 | \$0.00 | \$55.10 |
| | 06/01/2015 | \$36.30 | \$7.10 | \$12.45 | \$0.00 | \$55.85 |
| | 12/01/2015 | \$37.05 | \$7.10 | \$12.45 | \$0.00 | \$56.60 |
| | 06/01/2016 | \$37.80 | \$7.10 | \$12.45 | \$0.00 | \$57.35 |
| • | 12/01/2016 | \$38.80 | \$7.10 | \$12.45 | \$0.00 | \$58.35 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| BLOCK PAVER, RAMMER / CURB SETTER | 12/01/2012 | \$33.05 | \$7.10 | \$12.45 | \$0.00 | \$52.60 |
| LABORERS - ZONE 1 | 06/01/2013 | \$33.80 | \$7.10 | \$12.45 | \$0.00 | \$53.35 |
| | 12/01/2013 | \$34.55 | \$7.10 | \$12.45 | \$0.00 | \$54.10 |
| | 06/01/2014 | \$35.30 | \$7.10 | \$12.45 | \$0.00 | \$54.85 |
| | 12/01/2014 | \$36.05 | \$7.10 | \$12.45 | \$0.00 | \$55.60 |
| | 06/01/2015 | \$36.80 | \$7.10 | \$12.45 | \$0.00 | \$56.35 |
| | 12/01/2015 | \$37.55 | \$7.10 | \$12.45 | \$0.00 | \$57.10 |
| | 06/01/2016 | \$38.30 | \$7.10 | \$12.45 | \$0.00 | \$57.85 |
| | 12/01/2016 | \$39.30 | \$7.10 | \$12.45 | \$0.00 | \$58.85 |
| For apprentice rates see "Apprentice- LABORER" | | | • | | | |
| BOILER MAKER BOILERMAKERS LOCAL 29 | 01/01/2010 | \$37.70 | \$6.97 | \$11.18 | \$0.00 | \$55.85 |

| Apprentice - | BOILERMAKER - Local 29 | |
|--------------|--|--|
| Apprende - | 17072333301019271233332C = 3300044-257 | |

| Step | ive Date - 01/01/2010 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|----------------------------------|----------------------|--------|---------|------------------------------|------------|
| 1 | 65 | \$24.51 | \$6.97 | \$11.18 | \$0.00 | \$42.66 |
| 2 | 65 | \$24.51 | \$6.97 | \$11.18 | \$0.00 | \$42.66 |
| 3 | 70 | \$26.39 | \$6.97 | \$11.18 | \$0.00 | \$44.54 |
| 4 | 75 | \$28.28 | \$6.97 | \$11.18 | \$0.00 | \$46.43 |
| 5 | 80 | \$30.16 | \$6.97 | \$11.18 | \$0.00 | \$48.31 |
| 6 | 85 | \$32.05 | \$6.97 | \$11.18 | \$0.00 | \$50.20 |
| 7 | 90 | \$33.93 | \$6.97 | \$11.18 | \$0.00 | \$52.08 |
| 8 | 95 | \$35.82 | \$6.97 | \$11.18 | \$0.00 | \$53.97 |

Apprentice to Journeyworker Ratio:1:5

 Issue Date:
 05/16/2013
 Wage Request Number:
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| Classification | | | Effective Da | te Base Wag | e Health | Pension | Supplemental Unemployment | Total Ra |
|--|--------------------------|-----------------------------|--|-------------------------------|--|------------------------------|--|---|
| | | L MASONRY (INCL. MASON | JRY 02/01/2013 | 3 \$47.41 | \$10.18 | \$17.83 | \$0.00 | \$75.42 |
| VATERPROOFIN ricklayers local | , |) | 08/01/2013 | \$48.31 | \$10.18 | \$17.90 | \$0.00 | \$76.39 |
| | | | 02/01/2014 | \$48.87 | \$10.18 | \$17.90 | \$0.00 | \$76.95 |
| | | | 08/01/2014 | \$49.77 | \$10.18 | \$17.97 | \$0.00 | \$77.92 |
| • | | · | 02/01/2015 | \$50.33 | \$10.18 | \$17.97 | \$0.00 | \$78.48 |
| | | | 08/01/2015 | \$51.23 | \$10.18 | \$18.04 | \$0.00 | \$79.45 |
| | | | 02/01/2016 | \$51.80 | \$10.18 | \$18.04 | \$0.00 | \$80.02 |
| | | | 08/01/2016 | \$52.70 | \$10.18 | \$18.12 | \$0.00 | \$81.00 |
| | | | 02/01/2017 | \$53.27 | \$10.18 | \$18.12 | \$0.00 | \$81.57 |
| - | prentice fective Da | - BRICK/PLASTER/CEMENT | MASON - Local 3 Boston | • | | | | |
| Ste | | | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | | |
| 1 | 50 | | \$23.71 | \$10.18 | \$17.83 | \$0.00 | \$51.72 | |
| 2 | 60 | | \$28.45 | \$10.18 | \$17.83 | \$0.00 | | |
| 3 | 70 | | \$33.19 | \$10.18 | \$17.83 | \$0.00 | | |
| 4 | 80 | | \$37.93 | \$10.18 | \$17.83 | \$0.00 | | |
| 5 | 90 | | \$42.67 | \$10.18 | \$17.83 | \$0.00 | | |
| | 70 | | \$42.07 | \$10.16 | \$17.05 | \$0.00 | \$70.68 | |
| Eff Ste | fective Da | | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | | |
| 1 | 50 | | \$24.16 | \$10.18 | \$17.90 | \$0.00 | \$52.24 | *************************************** |
| 2 | 60 | | | \$10.18 | \$17.90 | \$0.00 | | |
| 3 | 70 | | | \$10.18 | | \$0.00 | | |
| 4 | 80 | | | \$10.18 | \$17.90 | \$0.00 | | |
| 5 | 90 | | | \$10.18 | \$17.90 | \$0.00 | | |
| 6 6 6 6 6 6 6 7 7 7 7 7 7 7 7 7 7 7 7 7 | trainture measure otes: | | and where the another allegate allegate allegates and the second and the second allegates allegates and the second a | ooctican serthens emilyens ym | ingos (graphesis), video (graphesis), video (graph | TITTICIS ZWABOOW PTTO APEN | VALENCE MANAGEMENT STREET, STR | |
| Ap LLDOZER/GRA | | to Journeyworker Ratio:1:5 | 12/01/2012 | #20 H2 | Δ10.00 | 612.02 | PO PO | 0.00 = 1 |
| ERATING ENGINEEL | | | 12/01/2012 | | \$10.00 | \$13.02 \$13.02 | \$0.00 | \$62.74 |
| | | | 06/01/2013 | | \$10.00 | \$13.02 | \$0.00 | \$63.51 |
| For apprentice rates | see "Apprer | ntice- OPERATING ENGINEERS" | 12/01/2013 | \$41.27 | \$10.00 | \$13.02 | \$0.00 | \$64.29 |
| ISSON & UNDI | ERPINNII | NG BOTTOM MAN | 12/01/2012 | \$33.45 | \$7.10 | \$12.60 | \$0.00 | \$53.15 |
| BORERS - FOUNDAT | TION AND M | MARINE | 06/01/2013 | | \$7.10 | \$12.60 | \$0.00 | \$53.19 |
| | | | 12/01/2013 | | \$7.10 | \$12.60 | \$0.00 | \$54.65 |
| | | | 06/01/2014 | | \$7.10 | \$12.60 | \$0.00 | \$55.40 |
| | | | 12/01/2014 | | \$7.10 | \$12.60 | \$0.00 | \$55.40 \$56.15 |
| | | | 06/01/2014 | | \$7.10 | \$12.60 | \$0.00 | |
| | | | | | | | | \$56.90 |
| | | | 12/01/2015 | | \$7.10 | \$12.60 | \$0.00 | \$57.65 |
| | | | 0.0104.004.0 | 000.00 | | | | |
| | | | 06/01/2016 12/01/2016 | | \$7.10 \$7.10 | \$12.60 \$12.60 | \$0.00 \$0.00 | \$58.40 \$59.40 |

Issue Date: 05/16/2013

Wage Request Number:

20130516-059

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|----------------------------------|---------|------------------------------|---|
| CAISSON & UNDERPINNING LABORER | 12/01/2012 | \$32.30 | \$7.10 | \$12.60 | \$0.00 | \$52.00 |
| LABORERS - FOUNDATION AND MARINE | 06/01/2013 | \$33.05 | \$7.10 | \$12.60 | \$0.00 | \$52.75 |
| | 12/01/2013 | \$33.80 | \$7.10 | \$12.60 | \$0.00 | \$53.50 |
| | 06/01/2014 | \$34.55 | \$7.10 | \$12.60 | \$0.00 | \$54.25 |
| | 12/01/2014 | \$35.30 | \$7.10 | \$12.60 | \$0.00 | \$55.00 |
| | 06/01/2015 | \$36.05 | \$7.10 | \$12.60 | \$0.00 | \$55.75 |
| | 12/01/2015 | \$36.80 | \$7.10 | \$12.60 | \$0.00 | \$56.50 |
| | 06/01/2016 | \$37.55 | \$7.10 | \$12.60 | \$0.00 | \$57.25 |
| | 12/01/2016 | \$38.55 | \$7.10 | \$12.60 | \$0.00 | \$58.25 |
| For apprentice rates see "Apprentice- LABORER" | | ····· | ******************************** | | | |
| CAISSON & UNDERPINNING TOP MAN LABORERS - FOUNDATION AND MARINE | 12/01/2012 | \$32.30 | \$7.10 | \$12.60 | \$0.00 | \$52.00 |
| LEGORERS - FOUNDATION AND NUMBER | 06/01/2013 | \$33.05 | \$7.10 | \$12.60 | \$0.00 | \$52.75 |
| | 12/01/2013 | \$33.80 | \$7.10 | \$12.60 | \$0.00 | \$53.50 |
| | 06/01/2014 | \$34.55 | \$7.10 | \$12.60 | \$0.00 | \$54.25 |
| | 12/01/2014 | \$35.30 | \$7.10 | \$12.60 | \$0.00 | \$55.00 |
| • | 06/01/2015 | \$36.05 | \$7.10 | \$12.60 | \$0.00 | \$55.75 |
| | 12/01/2015 | \$36.80 | \$7.10 | \$12.60 | \$0.00 | \$56.50 |
| | 06/01/2016 | \$37.55 | \$7.10 | \$12.60 | \$0.00 | \$57.25 |
| | 12/01/2016 | \$38.55 | \$7.10 | \$12.60 | \$0.00 | \$58.25 |
| For apprentice rates see "Apprentice-LABORER" | | | | | | ole homosomoonin oo |
| CARBIDE CORE DRILL OPERATOR LABORERS - ZONE 1 | 12/01/2012 | \$32.55 | \$7.10 | \$12.45 | \$0.00 | \$52.10 |
| IMOIDIO - ZOILE I | 06/01/2013 | \$33.30 | \$7.10 | \$12.45 | \$0.00 | \$52.85 |
| | 12/01/2013 | \$34.05 | \$7.10 | \$12.45 | \$0.00 | \$53.60 |
| | 06/01/2014 | \$34.80 | \$7.10 | \$12.45 | \$0.00 | \$54.35 |
| | 12/01/2014 | \$35.55 | \$7.10 | \$12.45 | \$0.00 | \$55.10 |
| | 06/01/2015 | \$36.30 | \$7.10 | \$12.45 | \$0.00 | \$55.85 |
| | 12/01/2015 | \$37.05 | \$7.10 | \$12.45 | \$0.00 | \$56.60 |
| | 06/01/2016 | \$37.80 | \$7.10 | \$12.45 | \$0.00 | \$57.35 |
| | 12/01/2016 | \$38.80 | \$7.10 | \$12.45 | \$0.00 | \$58.35 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| CARPENTER CARPENTERS -ZONE 1 (Metro Boston): | 03/01/2013 | \$39.52 | \$9.80 | \$15.61 | \$0.00 | \$64.93 |
| CHE LITERU ZOTE I [METO DOSION] | 09/01/2013 | \$40.35 | \$9.80 | \$15.61 | \$0.00 | \$65.76 |
| | 03/01/2014 | \$41.18 | \$9.80 | \$15.61 | \$0.00 | \$66.59 |
| • | 09/01/2014 | \$42.20 | \$9.80 | \$15.61 | \$0.00 | \$67.61 |
| 3 | 03/01/2015 | \$43.22 | \$9.80 | \$15.61 | \$0.00 | \$68.63 |

 Issue Date:
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| Step | ve Date - 03/01/2013 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|------------------|--|--|--|--|------------------------------|--|---|
| 1 | 50 | \$19.76 | \$9.80 | \$1.57 | \$0.00 | \$31.13 | *************************************** |
| 2 | 60 | \$23.71 | \$9.80 | \$1.57 | \$0.00 | \$35.08 | |
| 3 | 70 | \$27.66 | \$9.80 | \$10.90 | \$0.00 | \$48.36 | |
| 4 | 75 | \$29.64 | \$9.80 | \$10.90 | \$0.00 | \$50.34 | |
| 5 | 80 | \$31.62 | \$9.80 | \$12.47 | \$0.00 | \$53.89 | |
| 6 | 80 | \$31.62 | \$9.80 | \$12.47 | \$0.00 | \$53.89 | |
| 7 | 90 | \$35.57 | \$9.80 | \$14.04 | \$0.00 | \$59.41 | |
| 8 | 90 | \$35.57 | \$9.80 | \$14.04 | \$0.00 | \$59.41 | |
| Effect | ve Date - 09/01/2013 | | | | Supplemental | | |
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | \$20.18 | \$9.80 | \$1.57 | \$0.00 | \$31.55 | |
| 2 | 60 | \$24.21 | \$9.80 | \$1.57 | \$0.00 | \$35.58 | |
| 3 | 70 | \$28.25 | \$9.80 | \$10.90 | \$0.00 | \$48.95 | |
| 4 | 75 . | \$30.26 | \$9.80 | \$10.90 | \$0.00 | \$50.96 | |
| 5 | 80 | \$32.28 | \$9.80 | \$12.47 | \$0.00 | \$54.55 | |
| 6 | 80 | \$32.28 | \$9.80 | \$12.47 | \$0.00 | \$54.55 | |
| 7 | 90 | \$36.32 | \$9.80 | \$14.04 | \$0.00 | \$60.16 | |
| 8 | 90 | \$36.32 | \$9.80 | \$14.04 | \$0.00 | \$60.16 | |
| Notes: | e alamana a di disanti adi di d | and the second s | and the second of the second o | Antonia de la constitución de la | TOTAL ANDREAS COMMENTS COM | STATE OF STA | |
| exemples | | | | • | |) was \$ was | |
| Appre | ntice to Journeyworke | | | | | | |
| | PLASTERING | 02/01/2013 | \$42.55 | \$10.65 | \$18.61 | \$1.30 | \$73.1 |
| YERS LOCAL 3 (BO | ISTON) | 08/01/2013 | \$43.32 | \$10.65 | \$18.61 | \$1.30 | \$73.8 |
| | | 02/01/2014 | \$43.75 | \$10.65 | \$18.61 | \$1.30 | \$74.3 |
| | | 08/01/2014 | \$44.50 | \$10.65 | \$18.61 | \$1.30 | \$75.0 |
| | | 02/01/2013 | \$44.93 | \$10.65 | \$18.61 | \$1.30 | \$75.4 |
| | | 08/01/2013 | \$45.68 | \$10.65 | \$18.61 | \$1.30 | \$76.2 |
| | | 02/01/2010 | \$46.13 | \$10.65 | \$18.61 | \$1,30 | \$76.6 |
| | | 08/01/2010 | 5 \$46.88 | \$10.65 | \$18.61 | \$1.30 | \$77.4 |

Wage Request Number: 20130516-059

Total Rate

Apprentice - CEMENT MASONRY/PLASTERING - Eastern Mass (Boston)

Pension

| | Appren | rtice - | .EMENT MASONRI/PLASTE. 02/01/2013 | KING - Lasiern Mass (E | soston) | | | | |
|-----------------|---------------|--|---|--|--|---|--|--|-------------------------|
| | Step | percent | | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
| | 1 | 50 | | \$21.28 | \$10.65 | \$12.11 | \$1.30 | \$45.34 | |
| | 2 | 60 | | \$25.53 | \$10.65 | \$13.61 | \$1.30 | \$51.09 | |
| | 3 | 65 | | \$27.66 | \$10.65 | \$14.61 | \$1.30 | \$54.22 | |
| | 4 | 70 | | \$29.79 | \$10.65 | \$15.61 | \$1.30 | \$57.35 | |
| | 5 | 75 | | \$31.91 | \$10.65 | \$16.61 | \$1.30 | \$60.47 | |
| | 6 | 80 | | \$34.04 | \$10.65 | \$17.61 | \$1.30 | \$63.60 | |
| | 7 | 90 | | \$38.30 | \$10.65 | \$18.61 | \$1.30 | \$68.86 | |
| | Effectiv | e Date - | 08/01/2013 | | | | Supplemental | | |
| | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | | \$21.66 | \$10.65 | \$12.11 | \$1.30 | \$45.72 | |
| | 2 | 60 | | \$25.99 | \$10.65 | \$13.61 | \$1.30 | \$51.55 | |
| | 3 | 65 | | \$28.16 | \$10.65 | \$14.61 | \$1.30 | \$54.72 | |
| | 4 | 70 | | \$30.32 | \$10.65 | \$15.61 | \$1.30 | \$57.88 | |
| | 5 | 75 | | \$32.49 | \$10.65 | \$16.61 | \$1.30 | \$61.05 | |
| | 6 | 80 | | \$34.66 | \$10.65 | \$17.61 | \$1.30 | \$64.22 | |
| | 7 | 90 | | \$38.99 | \$10.65 | \$18.61 | \$1.30 | \$69.55 | |
| | Notes: | ************************************** | THE RESIDENCE OF THE PROPERTY | e and the second | ************************************** | *** ******* ******* ******** | 1070073733 VAYABBAA rassassas ween | ······································ | |
| | venezaza. vue | Steps are | e 6000 hours | | | | | and section of the se | |
| | Appren | tice to J | ourneyworker Ratio:1:3 | . warmennen Vereninsten vilonisistis (Sillitatisis. Visitisistisis. V | arrester esteration: escate | nerve waterwee, waterweer, commission . | AND THE CONTRACTOR AND ADDRESS | title distribution con consister and advanced | |
| CHAIN SAW C | | OR | | 12/01/2012 | 2 \$32 | .55 \$7.10 | \$12.45 | \$0.00 | \$52,10 |
| LABORERS - ZONE | <i>I</i> | | | 06/01/2013 | 3 \$33 | .30 \$7.10 | \$12.45 | \$0.00 | \$52.85 |
| | | | | 12/01/2013 | 3 \$34 | .05 \$7.10 | \$12.45 | \$0.00 | \$53.60 |
| | | | | 06/01/2014 | \$34 | .80 \$7.10 | \$12.45 | \$0.00 | \$54.35 |
| | | | | 12/01/2014 | \$35 | .55 \$7.10 | \$12.45 | \$0.00 | \$55.10 |
| | | | | 06/01/2015 | \$36 | .30 \$7.10 | \$12.45 | \$0.00 | \$55.85 |
| | | | | 12/01/2015 | \$37 | .05 \$7.10 | \$12.45 | \$0.00 | \$56.60 |
| | | | | 06/01/2016 | 5 \$37 | .80 \$7.10 | \$12.45 | \$0.00 | \$57.35 |
| | | | | 12/01/2016 | 5 \$38 | .80 \$7.10 | \$12.45 | \$0.00 | \$58.35 |
| For apprentice | | | | | | | | | |
| OPERATING ENGL | | | KETS/HEADING MACHINE | 12/01/2012 | | .09 \$10.00 | \$13.02 | | \$64.11 |
| | | | | 06/01/2013 | | | \$13.02 | | \$64.89 |
| For apprentice | rates see "/ | Apprentice- | OPERATING ENGINEERS" | 12/01/2013 | 3 \$42 | .65 \$10.00 | \$13.02 | \$0.00 | \$65.67 |
| COMPRESSOR | | | | 12/01/2012 | 2 \$28 | .17 \$10.00 | \$13.02 | \$0.00 | \$51.19 |
| OPERATING ENGL | | | | 06/01/2013 | • | | \$13.02 | | \$51.74 |
| | | | | 12/01/2013 | | | \$13.02 | | \$51.74 \$52.29 |
| For apprentice | rates see "A | Apprentice- | OPERATING ENGINEERS" | 12/01/2013 | J \$29 | .21 \$1V.VV | ψ1.J.V. | ΨΟΣΟΟ | ψ <i>J</i> 4. 47 |
| DELEADER (B | | | | 01/01/2013 | 3 \$45 | .01 \$7.80 | \$15.60 | \$0.00 | \$68.41 |
| | | | | | | | | | |

| Ste | p percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rat | e |
|---------------------------------|---------------------------------------|--|---|---|------------------------------------|---|---------|
| 1 | 50 | \$22.51 | \$7.80 | \$0.00 | \$0.00 | \$30.3 | 1 |
| 2 | 55 | \$24.76 | \$7.80 | \$3.52 | \$0.00 | \$36.08 | 8 |
| 3 | 60 | \$27.01 | \$7.80 | \$3.84 | \$0.00 | \$38.65 | 5 |
| 4 | 65 | \$29.26 | \$7.80 | \$4.16 | \$0.00 | \$41.22 | 2 |
| 5 | 70 | \$31.51 | \$7.80 | \$13.68 | \$0.00 | \$52.99 | |
| 6 | 75 | \$33.76 | \$7.80 | \$14.00 | \$0.00 | \$55.50 | |
| 7 | 80 | \$36.01 | \$7.80 | \$14.32 | \$0.00 | \$58.13 | |
| 8 | 90 | \$40.51 | \$7.80 | \$14.96 | \$0.00 | \$63.2 | |
| | Steps are 750 hrs. | one cameron annonem sections symmetry freezing breaking to | NOTATION ZIERZZEN VRCEIZZE W | willinger Interception while one of | AMPRIMINE AMPRIMINE AND STREET AND | | |
| Apı EMO: ADZEMAN | prentice to Journeyworker Ratio:1:1 | 12/01/2011 | \$31.80 | \$7.10 | \$12.45 | \$0.00 | \$51.35 |
| ABORERS - ZONE I | | | ψ51.00 | Ψ7.10 | Ų1 2. 15 | \$ 0.00 | Ψ3 ¥.33 |
| For apprentice rates | see "Apprentice- LABORER" | ,,-,-,-,,,, | | | | | |
| EMO: BACKHOE BORERS - ZONE I | /LOADER/HAMMER OPERATOR | 12/01/2011 | \$32.80 | \$7.10 | \$12.45 | \$0.00 | \$52.35 |
| | see "Apprentice- LABORER" | | | | | | |
| EMO: BURNERS BORERS - ZONE I | | 12/01/2011 | \$32.55 | \$7.10 | \$12.45 | \$0.00 | \$52.10 |
| | see "Apprentice- LABORER" | | | | | district to be seen to this Markey was to be a broady a beyone of a polytoper and a polytoper and a polytoper | |
| EMO: CONCRET Borers - zone 1 | E CUTTER/SAWYER | 12/01/2011 | \$32.80 | \$7.10 | \$12.45 | \$0.00 | \$52.35 |
| , | see "Apprentice- LABORER" | | | | | | |
| EMO: JACKHAM BORERS - ZONE I | MER OPERATOR | 12/01/2011 | \$32.55 | \$7.10 | \$12.45 | \$0.00 | \$52.10 |
| For apprentice rates s | see "Apprentice- LABORER" | | | | | | |
| EMO: WRECKIN BORERS - ZONE 1 | G LABORER | 12/01/2011 | \$31.80 | \$7.10 | \$12.45 | \$0.00 | \$51.35 |
| For apprentice rates | see "Apprentice- LABORER" | | | | | · | |
| IRECTIONAL DR | ILL MACHINE OPERATOR | 12/01/2012 | \$39.72 | \$10.00 | \$13.02 | \$0.00 | \$62.74 |
| ENATING ENGINEEK | D DOCAL 4 | 06/01/2013 | \$40.49 | \$10.00 | \$13.02 | \$0.00 | \$63.51 |
| | | 12/01/2013 | \$41.27 | \$10.00 | \$13.02 | \$0.00 | \$64.29 |
| | see "Apprentice- OPERATING ENGINEERS" | | *************************************** | *************************************** | | _ | |
| VER LE DRIVER LOCAL 56 | (ZONE 1) | 08/01/2012 | | \$9.80 | \$17.67 | \$0.00 | \$82.35 |
| | | 08/01/2013 | | \$9.80 | \$17.67 | \$0.00 | \$84.45 |
| | | 08/01/2014 | \$59.08 | \$9.80 | \$17.67 | \$0.00 | \$86.55 |
| | | 08/01/2015 | \$61.18 | \$9.80 | \$17.67 | \$0.00 | \$88.65 |
| VER TENDER Æ DRIVER LOCAL 56 | (70NF I) | 08/01/2012 | \$54.88 | \$9.80 | \$17.67 | \$0.00 | \$82.35 |
| a. dige br docal 30 | (AOHD A) | 08/01/2013 | \$56.98 | \$9.80 | \$17.67 | \$0.00 | \$84.45 |
| | | 08/01/2014 | \$59.08 | \$9.80 | \$17.67 | \$0.00 | \$86.55 |
| | | 08/01/2015 | \$61.18 | \$9.80 | \$17.67 | \$0.00 | \$88.65 |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|---|
| DIVER TENDER (EFFLUENT) | 08/01/2012 | \$58.80 | \$9.80 | \$17.67 | \$0.00 | \$86.27 |
| PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2013 | \$61.05 | \$9.80 | \$17.67 | \$0.00 | \$88.52 |
| | 08/01/2014 | \$63.30 | \$9.80 | \$17.67 | \$0.00 | \$90.77 |
| | 08/01/2015 | \$65.55 | \$9.80 | \$17.67 | \$0.00 | \$93.02 |
| DIVER/SLURRY (EFFLUENT) | 08/01/2012 | \$82.32 | \$9.80 | \$17.67 | \$0.00 | \$109.79 |
| PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2013 | \$85.47 | \$9.80 | \$17.67 | \$0.00 | \$112.94 |
| | 08/01/2014 | \$88.62 | \$9.80 | \$17.67 | \$0.00 | \$116.09 |
| | 08/01/2015 | \$91.77 | \$9.80 | \$17.67 | \$0.00 | \$119.24 |
| DRAWBRIDGE OPERATOR (Construction) | 03/01/2013 | \$43.52 | \$13.00 | \$14.16 | \$0.00 | \$70.68 |
| ELECTRICIANS LOCAL 103 | 09/01/2013 | \$44.20 | \$13.00 | \$14.18 | \$0.00 | \$71.38 |
| | 03/01/2014 | \$44.92 | \$13.00 | \$14.20 | \$0.00 | \$72.12 |
| | 09/01/2014 | \$45.60 | \$13.00 | \$14.22 | \$0.00 | \$72.82 |
| | 03/01/2015 | \$46.32 | \$13.00 | \$14.24 | \$0.00 | \$73.56 |
| | 09/01/2015 | \$47.27 | \$13.00 | \$14.27 | \$0.00 | \$74.54 |
| | 03/01/2016 | \$48.23 | \$13.00 | \$14.30 | \$0.00 | \$75.53 |
| For apprentice rates see "Apprentice- ELECTRICIAN" | | | | | | *************************************** |
| ELECTRICIAN | 03/01/2013 | \$43.52 | \$13.00 | \$14.16 | \$0.00 | \$70.68 |
| ELECTRICIANS LOCAL 103 | 09/01/2013 | \$44.20 | \$13.00 | \$14.18 | \$0.00 | \$71.38 |
| | 03/01/2014 | \$44.92 | \$13.00 | \$14.20 | \$0.00 | \$72.12 |
| • | 09/01/2014 | \$45.60 | \$13.00 | \$14.22 | \$0.00 | \$72.82 |
| | 03/01/2015 | \$46.32 | \$13.00 | \$14.24 | \$0.00 | \$73.56 |
| | 09/01/2015 | \$47.27 | \$13.00 | \$14.27 | \$0.00 | \$74.54 |
| | 03/01/2016 | \$48.23 | \$13.00 | \$14.30 | \$0.00 | \$75.53 |

Issue Date: 05/16/2013 Wage Request Number: 20130516-059 Page 9 of 36

Supplemental Classification Total Rate Effective Date Base Wage Health Pension Unemployment

| Effec Step | tive Date - 03/01/2013 percent | Apprentice Base Wage | Llooith | Pension | Supplemental Unemployment | Total Rate |
|---|--|---|---|----------------------------------|--|---|
| *************************************** | | | | ., | | |
| 1 | 40 | \$17.41 | \$13.00 | \$0.52 | \$0.00 | \$30.93 |
| 2 | 40 | \$17.41 | \$13.00 | \$0.52 | \$0.00 | \$30.93 |
| 3 | 45 | \$19.58 | \$13.00 | \$10.53 | \$0.00 | \$43.11 |
| 4 | 45 | \$19.58 | \$13.00 | \$10.53 | \$0.00 | \$43.11 |
| 5 | 50 | \$21.76 | \$13.00 | \$10.85 | \$0.00 | \$45.61 |
| 6 | 55 | \$23.94 | \$13.00 | \$11.19 | \$0.00 | \$48.1 3 |
| 7 | 60 | \$26.11 | \$13.00 | \$11.51 | \$0.00 | \$50.62 |
| 8 | 65 | \$28.29 | \$13.00 | \$11.85 | \$0.00 | \$53.14 |
| 9 | 70 | \$30.46 | \$13.00 | \$12.17 | \$0.00 | \$55.63 |
| 10 | 75 | \$32.64 | \$13.00 | \$12.51 | \$0.00 | \$58.15 |
| Effec | tive Date - 09/01/2013 | | | | Supplemental | |
| . Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 40 | \$17.68 | \$13.00 | \$0.53 | \$0.00 | \$31.21 |
| 2 | 40 | \$17.68 | \$13.00 | \$0.53 | \$0.00 | \$31.21 |
| 3 | 45 | \$19.89 | \$13.00 | \$10.54 | \$0.00 | \$43.43 |
| 4 | 45 | \$19.89 | \$13.00 | \$10.54 | \$0.00 | \$43.43 |
| 5 | 50 | \$22.10 | \$13.00 | \$10.86 | \$0.00 | \$45.96 |
| 6 | 55 | \$24.31 | \$13.00 | \$11.20 | \$0.00 | \$48.51 |
| 7 | 60 | \$26.52 | \$13.00 | \$11.53 | \$0.00 | \$51.05 |
| 8 | 65 | \$28.73 | \$13.00 | \$11.86 | \$0.00 | \$53.59 |
| 9 | 70 | \$30.94 | \$13.00 | \$12.19 | \$0.00 | \$56.13 |
| . 10 | 75 | \$33.15 | \$13.00 | \$12.53 | \$0.00 | \$58.68 |
| Notes | tede destroye ushoung unitarie birnizio uterialia unicabed semin | ethica tesassicas saleucinem secumento tremenam memorro tremenimo trepterem | | NO RESTRICTO EXECUTATES mendados | a analytican and monature and another anot | s account density spaces |
| NEWSTAN | App Prior 1/1/03; 30/35/40/4 | | | | | sections. |
| | entice to Journeyworker Ratio | 200 Auditain, markini militarisi susassan markatan assance sassance s | *************************************** | | allocated was about was some con-server | *************************************** |

Issue Date: 05/16/2013

ELEVATOR CONSTRUCTORS LOCAL 4

Apprentice - ELEVATOR CONSTRUCTOR - Local 4

| | Step | ive Date - 01/01/2012 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rat | è |
|-------------|---------------------------|--|----------------------|-----------------------------------|---------|--|--|---|
| | 1 | 50 | \$26.23 | \$8.78 | \$0.00 | \$0.00 | \$35.0 | 1 |
| | 2 | 55 | \$28.85 | \$8.78 | \$6.96 | \$0.00 | \$44.59 |) |
| | 3 | 65 | \$34.09 | \$8.78 | \$6.96 | \$0.00 | \$49.83 | 3 |
| | 4 | 70 | \$36.72 | \$8.78 | \$6.96 | \$0.00 | \$52.40 | 5 |
| | 5 | 80 | \$41.96 | \$8.78 | \$6.96 | \$0.00 | \$57.70 |) |
| | Notes: | Steps 1-2 are 6 mos.; Steps 3- | | entrance (seasonable management o | | enderwoon enderwoon and related 22 27. | TOTAL ALTERNATION METABOLISMS - American | |
| | Appre | ntice to Journeyworker Ratio | :1:1 | | | and the second pay | was anakean caracter within. | |
| | R CONSTR Onstructor | UCTOR HELPER S LOCAL 4 | 01/01/2012 | \$38.59 | \$8.78 | \$6.96 | \$0.00 | \$54.33 |
| | | IL ERECTOR | . 12/01/2012 | \$32.55 | \$7.10 | \$12.45 | \$0.00 | \$52.1 |
| 4BORERS - 2 | LUNE I | | 06/01/2013 | \$33.30 | \$7.10 | \$12.45 | \$0.00 | \$52.83 |
| | | | 12/01/2013 | \$34.05 | \$7.10 | \$12.45 | \$0.00 | \$53.6 |
| | | | 06/01/2014 | \$34.80 | \$7.10 | \$12.45 | \$0.00 | \$54.3 |
| | | | 12/01/2014 | \$35.55 | \$7.10 | \$12.45 | \$0.00 | \$55.1 |
| | | | 06/01/2015 | \$36.30 | \$7.10 | \$12.45 | \$0.00 | \$55.8 |
| | | | 12/01/2015 | \$37.05 | \$7.10 | \$12.45 | \$0.00 | \$56.60 |
| | | | 06/01/2016 | \$37.80 | \$7.10 | \$12.45 | \$0.00 | \$57.3 |
| 17 | | IACo. I ADORED! | 12/01/2016 | \$38.80 | \$7.10 | \$12.45 | \$0.00 | \$58.3 |
| *********** | | 'Apprentice- LABORER" SON-BLDG,SITE,HVY/HWY | 05/01/2013 | \$38.50 | \$10.00 | \$13.02 | \$0.00 | \$61.52 |
| | ENGINEERS LO | | 11/01/2013 | \$39.26 | \$10.00 | \$13.02 | \$0.00 | \$62.23 |
| | | | 05/01/2014 | \$40.03 | \$10.00 | \$13.02 | \$0.00 | \$63.05 |
| For appre | ntice rates see " | Apprentice- OPERATING ENGINEER | | 4.0,00 | 4.000 | | ***** | Ψ05.0. |
| | | HIEF-BLDG,SITE,HVY/HWY | 05/01/2013 | \$39.91 | \$10.00 | \$13.02 | \$0.00 | \$62.92 |
| PERATING I | ENGINEERS LO | OCAL 4 | 11/01/2013 | \$40.68 | \$10.00 | \$13.02 | \$0.00 | \$63.70 |
| | | • | 05/01/2014 | \$41.45 | \$10.00 | \$13.02 | \$0.00 | \$64.4 |
| | | Apprentice- OPERATING ENGINEER | | | | | | *************************************** |
| | G.ROD PER Engineers lo | SON-BLDG,SITE,HVY/HWY DCAL 4 | 03/01/2013 | \$21.17 | \$10.00 | \$13.02 | \$0.00 | \$44.19 |
| | | | 11/01/2013 | \$21.63 | \$10.00 | \$13.02 | \$0.00 | \$44.63 |
| For appre | entice rates see " | Apprentice- OPERATING ENGINEER | 05/01/2014 %S" | \$22.08 | \$10.00 | \$13.02 | \$0.00 | \$45.10 |
| | RM INSTAL | | 03/01/2013 | \$43.52 | \$13.00 | \$14.16 | \$0.00 | \$70.68 |
| | NS LOCAL 103 | | 09/01/2013 | \$44.20 | \$13.00 | \$14.18 | \$0.00 | \$70.0 |
| | | | 03/01/2014 | | \$13.00 | \$14.20 | \$0.00 | \$72.13 |
| | | | 09/01/2014 | | \$13.00 | \$14.22 | \$0.00 | \$72.82 |
| | | | 03/01/2015 | | \$13.00 | \$14.24 | \$0.00 | \$73.5 |
| | | | 09/01/2015 | | \$13.00 | \$14.27 | \$0.00 | \$74.5 |
| | | | 03/01/2016 | | \$13.00 | \$14.30 | \$0.00 | \$75.5 |
| For appre | entice rates see " | Apprentice- ELECTRICIAN" | 05/01/2010 | Ψ10.23 | φ13.00 | 41 0 | ¥0.00 | . د. د ا ب |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| FIRE ALARM REPAIR / MAINTENANCE | 03/01/2013 | \$32.64 | \$13.00 | \$12.51 | \$0.00 | \$58.15 |
| / COMMISSIONINGELECTRICIANS LOCAL 103 | 09/01/2013 | \$33.15 | \$13.00 | \$12.52 | \$0.00 | \$58.67 |
| 200-7.a. 103 | 03/01/2014 | \$33.69 | \$13.00 | \$12.54 | \$0.00 | \$59.23 |
| | 09/01/2014 | \$34.20 | \$13.00 | \$12.56 | \$0.00 | \$59.76 |
| | 03/01/2015 | \$34.74 | \$13.00 | \$12.57 | \$0.00 | \$60.31 |
| | 09/01/2015 | \$35.45 | \$13.00 | \$12.59 | \$0.00 | \$61.04 |
| | 03/01/2016 | \$36.17 | \$13.00 | \$12.62 | \$0.00 | \$61.79 |
| For apprentice rates see "Apprentice-TELECOMMUNICATIONS TECHNICIAN" | | | - | | | |
| FIREMAN (ASST. ENGINEER) | 12/01/2012 | \$33.61 | \$10.00 | \$13.02 | \$0.00 | \$56.63 |
| OPERATING ENGINEERS LOCAL 4 | 06/01/2013 | \$34.26 | \$10.00 | \$13.02 | \$0.00 | \$57.28 |
| | 12/01/2013 | \$34.92 | \$10.00 | \$13.02 | \$0.00 | \$57.94 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| FLAGGER & SIGNALER | 12/01/2012 | \$20.50 | \$7.10 | \$12.45 | \$0.00 | \$40.05 |
| LABORERS - ZONE 1 | 06/01/2013 | \$20.50 | \$7.10 | \$12.45 | \$0.00 | \$40.05 |
| | 12/01/2013 | \$20.50 | \$7.10 | \$12.45 | \$0.00 | \$40.05 |
| | 06/01/2014 | \$20.50 | \$7.10 | \$12.45 | \$0.00 | \$40.05 |
| | 12/01/2014 | \$20,50 | \$7.10 | \$12.45 | \$0.00 | \$40.05 |
| | 06/01/2015 | \$20.50 | \$7.10 | \$12.45 | \$0.00 | \$40.05 |
| | 12/01/2015 | \$20.50 | \$7.10 | \$12.45 | \$0.00 | \$40.05 |
| | 06/01/2016 | \$20.50 | \$7.10 | \$12.45 | \$0.00 | \$40.05 |
| | 12/01/2016 | \$20.50 | \$7.10 | \$12.45 | \$0.00 | \$40.05 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| FLOORCOVERER | 03/01/2013 | \$38.61 | \$9.80 | \$16.71 | \$0.00 | \$65.12 |
| FLOORCOVERERS LOCAL 2168 ZONE I | 09/01/2013 | \$38.61 | \$9.80 | \$16.71 | \$0.00 | \$65.12 |
| | 03/01/2014 | \$38.61 | \$9.80 | \$16.71 | \$0.00 | \$65.12 |

Issue Date: 05/16/2013 Wage Request Number: 20130516-059 Page 12 of 36

Total Rate

01/01/2013

GLAZIERS LOCAL 35 (ZONE 1)

SYSTEMS)

GLAZIER (GLASS PLANK/AIR BARRIER/INTERIOR

Wage Request Number: 20130516-059 Page 13 of 36

\$41.40

\$14.60

\$0.00

\$63.80

\$7.80

Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

| Apprenti | ce - GLAZIER - Local 35 Zor | ne i | | | | | |
|----------------------|--|--|-----------------------------------|----------------------------|------------------------------|---------------------------------------|---------|
| Effective Step p | Date - 01/01/2013 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
| 1 | 50 | \$20.70 | \$7.80 | \$0.00 | \$0.00 | \$28.50 | |
| 2 | 55 | \$22.77 | \$7.80 | \$3.25 | \$0.00 | \$33.82 | |
| 3 | 60 | \$24.84 | \$7.80 | \$3.54 | \$0.00 | \$36.18 | |
| 4 | 65 | \$26.91 | \$7.80 | \$3.84 | \$0.00 | \$38.55 | |
| 5 | 70 | \$28.98 | \$7.80 | \$12.83 | \$0.00 | \$49.61 | |
| 6 | 75 | \$31.05 | \$7.80 | \$13.13 | \$0.00 | \$51.98 | |
| 7 | 80 | \$33.12 | \$7.80 | \$13.42 | \$0.00 | \$54.34 | |
| 8 | 90 | \$37.26 | \$7.80 | \$14.01 | \$0.00 | \$59.07 | |
| Notes: | and were in the second analysis of the second and t | PRODUCE CONTRACT ADMINISTRA CONTRACTOR CONTR | essenced experience which the dis | | | | |
| sh hamban | teps are 750 hrs. | | | | | 276 1247/19 | |
| Apprent | ce to Journeyworker Ratio:1: | essens momentus dambakit inaindinai Nacaamai iimeeliita talditaii 2 1 | CONTRACT CONTRACTOR CONTRACTOR | mane stillening managem il | mmun mantan sanaan ta | ester intereste entertente tententent | |
| | CRANES/GRADALLS | 12/01/2012 | 2 \$40.09 | \$10.00 | \$13.02 | \$0.00 | \$63.11 |
| RATING ENGINEERS LOC | 4L 4 | 06/01/2013 | \$40.87 | \$10.00 | \$13.02 | \$0.00 | \$63.89 |
| | | 12/01/2013 | \$41.65 | \$10.00 | \$13.02 | \$0.00 | \$64.67 |

Issue Date: 05/16/2013 Wage Request Number: 20130516-059 Page 14 of 36

Issue Date: 05/16/2013

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| | Step | ve Date - 12/01/2012 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|---------------|-------------|--|--|---|-------------------------------------|--|--|---------|
| | 1 | 55 | \$22.05 | \$10.00 | \$0.00 | \$0.00 | \$32.05 | |
| | 2 | 60 | \$24.05 | \$10.00 | \$13.02 | \$0.00 | \$47.07 | |
| | 3 | 65 | \$26.06 | \$10.00 | \$13.02 | \$0.00 | \$49.08 | |
| | 4 | 70 | \$28.06 | \$10.00 | \$13.02 | \$0.00 | \$51.08 | |
| | 5 | 75 | \$30.07 | \$10.00 | \$13.02 | \$0.00 | \$53.09 | |
| | 6 | 80 | \$32.07 | \$10.00 | \$13.02 | \$0.00 | \$55.09 | |
| | 7 | 85 | \$34.08 | \$10.00 | \$13.02 | \$0.00 | \$57.10 | |
| | 8 | 90 | \$36.08 | \$10.00 | \$13.02 | \$0.00 | \$59.10 | |
| | | ve Datc - 06/01/2013 | A | YY141 | n | Supplemental | T (1 D) | |
| | Step | | Apprentice Base Wage | | Pension | Unemployment | Total Rate | |
| | 1 | 55 | \$22.48 | \$10:00 | \$0.00 | \$0.00 | \$32.48 | |
| | 2 | 60 | \$24.52 | \$10.00 | \$13.02 | \$0.00 | \$47.54 | |
| | 3 | 65 | \$26.57 | \$10.00 | \$13.02 | \$0.00 | \$49.59 | |
| | 4 | 70 | \$28.61 | \$10.00 | \$13.02 | \$0.00 | \$51.63 | |
| | 5 | 75 | \$30.65 | \$10.00 | \$13.02 | \$0.00 | \$53.67 | |
| | 6 | 80 | \$32.70 | \$10.00 | \$13.02 | \$0.00 | \$55.72 | |
| | 7 | 85 | \$34.74 | \$10.00 | \$13.02 | \$0.00 | \$57.76 | |
| | 8 | 90 | \$36.78 | \$10.00 | \$13.02 | \$0.00 | \$59.80 | |
| | Notes: | r menenner menendek diktivisi alistikasi (1889) (1899) (1899) (1899) (1899) (1899) | A sharker dentals administration of the deficiency with references a discount to the | alandiadeda relandiada elevalvelais. | Advantable value (Advantable value) | desired transmitty and transmitty and | Andrew Committee | |
| | Appre | ntice to Journeyworker Ratio:1:6 | , water-records. Administration on the seconds. Supplementary, seconds and seconds. As | 01.000010A 11.001.00000A 100.001.00A 10 | TORONOO, TORONOO, TORONOO, | one and the section of the section o | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | |
| C (DUCT | | | 02/01/2013 | 3 \$42.32 | \$9.82 | \$18.24 | \$2.11 | \$72.49 |
| | | OCAL IT-A | | | | | | |
| | | Apprentice- SHEET METAL WORKER" | | | | DATA | | |
| C (ELEC. | | CONTROLS) | 03/01/2013 | | | \$14.16 | \$0.00 | \$70.68 |
| | | | 09/01/2013 | | | \$14.18 | \$0.00 | \$71.3 |
| | | | 03/01/2014 | | | \$14.20 | \$0.00 | \$72.12 |
| | | | 09/01/2014 | | | \$14.22 \$14.24 | \$0.00 | \$72.82 |
| | | | 03/01/2015 | | | \$14.24 \$14.27 | \$0.00 | \$73.56 |
| | | | 09/01/2015 | | | \$14.27 \$14.20 | \$0.00 | \$74.54 |
| or apprentice | rates see " | Apprentice- ELECTRICIAN" | 03/01/2016 | 5 \$48.23 | \$13.00 | \$14.30 | \$0.00 | \$75.53 |
| C (TESTI | | D BALANCING - AIR) OCAL 17 - A | 02/01/2013 | 3 \$42.32 | \$9.82 | \$18.24 | \$2.11 | \$72.4 |
| or apprentice | rates see " | Apprentice- SHEET METAL WORKER" | | | | | | |
| C (TESTI | | BALANCING -WATER) | 03/01/2013 | 3 \$49.34 | \$8.75 | \$14.39 | \$0.00 | \$72.48 |
| or apprentice | rates see " | Apprentice- PIPEFITTER" or "PLUMBER/PIPEF | ITTER" | | | | | |
| C MECH | ANIC | - | 03/01/2013 | 3 \$49.34 | \$8.75 | \$14.39 | \$0.00 | \$72.48 |

Wage Request Number:

20130516-059

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|---|----------------|-----------|---------|---------|------------------------------|------------|--|
| For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER" | | | | | | | |
| HYDRAULIC DRILLS LABORERS - ZONE 1 | 12/01/2012 | \$33,05 | \$7.10 | \$12.45 | \$0.00 | \$52.60 | |
| ABORGRS - ZONE I | 06/01/2013 | \$33.80 | \$7.10 | \$12.45 | \$0.00 | \$53.35 | |
| | 12/01/2013 | \$34.55 | \$7.10 | \$12.45 | \$0.00 | \$54.10 | |
| | 06/01/2014 | \$35.30 | \$7.10 | \$12.45 | \$0.00 | \$54.85 | |
| | 12/01/2014 | \$36.05 | \$7.10 | \$12.45 | \$0.00 | \$55.60 | |
| | 06/01/2015 | \$36.80 | \$7.10 | \$12.45 | \$0.00 | \$56.35 | |
| | 12/01/2015 | \$37.55 | \$7.10 | \$12.45 | \$0.00 | \$57.10 | |
| | 06/01/2016 | \$38.30 | \$7.10 | \$12.45 | \$0.00 | \$57.85 | |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2016 | \$39.30 | \$7.10 | \$12.45 | \$0.00 | \$58.85 | |
| NSULATOR (PIPES & TANKS) | 09/01/2012 | \$41.46 | \$10.65 | \$11.50 | \$0.00 | \$63.61 | |
| IEAT & FROST INSULATORS LOCAL 6 (BOSTON) | 09/01/2013 | \$43.06 | \$10.65 | \$11.50 | \$0.00 | \$65.21 | |
| | 09/01/2014 | \$45.06 | \$10.65 | \$11.50 | \$0.00 | \$67.21 | |

| Apprentice - | ASBESTOS INSULATOR (Pipes & Tanks) - Local 6 Boston |
|--------------|---|
|--------------|---|

| Effecti | ive Date - | 09/01/2012 | | | | Supplemental | | |
|---------|--------------------------------|---|---|---------------------------------|-------------------------------------|--|-----------------------------|---|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$20.73 | \$10.65 | \$8.60 | \$0.00 | \$39.98 | |
| 2 | 60 | | \$24.88 | \$10.65 | \$9.18 | \$0.00 | \$44.71 | |
| 3 | 70 | | \$29.02 | \$10.65 | \$9.76 | \$0.00 | \$49.43 | |
| 4 | 80 | | \$33.17 | \$10.65 | \$10.34 | \$0.00 | \$54.16 | |
| Effecti | ive Date - | 09/01/2013 | | | | Supplemental | • | |
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$21.53 | \$10.65 | \$8.60 | \$0.00 | \$40.78 | *************************************** |
| 2 | 60 | | \$25.84 | \$10.65 | \$9.18 | \$0.00 | \$45.67 | |
| 3 | 70 | | \$30.14 | \$10.65 | \$9.76 | \$0.00 | \$50.55 | |
| 4 | 80 | | \$34.45 | \$10.65 | \$10.34 | \$0.00 | \$55.44 | |
| Notes: | an transparent totalestern tra | concentration of the section of the | s 1818/1855 Philiddle Shieldine susuinne suomene maneren vergysys | 90702201 9090079 909 0 A | trin whenever recognists recognists | - Marie Constitution of the Constitution of th | Andrew Administra reservant | |
| | Steps are | 1 year | | | | | *** | |
| | | | • | | | | <u> </u> | |

Apprentice to Journeyworker Ratio:1:4

| IRONWORKER/WELDER | 03/16/2013 | \$40.23 | \$7.70 | \$18.35 | \$0.00 | \$66.28 |
|----------------------------------|------------|---------|--------|---------|---------|---------|
| IDOMERO DE LOCAL TAROCTOR AND AL | 00.10.2010 | ψ.σ.ωυ | Ψ,σ | 4.4.0.0 | 4.01.00 | \$00.20 |

Issue Date: 05/16/2013

Effective Date Base Wage Health Pension Supplemental Total Rate

| Apprentice - | IRONWORKER - Local 7 Bostor |
|----------------|-----------------------------|
| Effective Date | e - 03/16/2013 |

Classification

| Effect | ive Date - | 03/16/2013 | | | | Supplemental | |
|--------|------------|------------|----------------------|--------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 60 | | \$24.14 | \$7.70 | \$18.35 | \$0.00 | \$50.19 |
| 2 | 70 | | \$28.16 | \$7.70 | \$18.35 | \$0.00 | \$54.21 |
| 3 | 75 | | \$30.17 | \$7.70 | \$18.35 | \$0.00 | \$56.22 |
| 4 | 80 | | \$32.18 | \$7.70 | \$18.35 | \$0.00 | \$58.23 |
| 5 | 85 | | \$34.20 | \$7.70 | \$18.35 | \$0.00 | \$60.25 |
| 6 | 90 | | \$36.21 | \$7.70 | \$18.35 | \$0.00 | \$62.26 |
| | | | | | | | |

| ~~~~ | -20101292 | 0.90290.00 | A44444 | -800-1000-10 | ******* | | CAULIEI. | -3233/1322 | Granden and | 10.050000 | 404470000 | . 2007/00/20 | MANAGEM V | ****** | ~~~~~ | ~~~ | U-12-74-74 | (9292972) | 4.44.444.4 | *200 *2.020. | ********* | 40740075 | 0.0000000 | 4.474447 | 400.00457 | ********* | ******* |
|---------|-----------|------------|--------|--------------|---------|-----|----------|------------|-------------|-----------|-----------|--------------|-----------|--------|-----------|-----|------------|-----------|------------|--------------|-----------|----------|-----------|----------|-----------|-----------|---------|
| Not | tes: | | | | | | | | | | | | | | | | | | | | | | | | | | - |
| à à | | ** 5 | Struc | tural | 1:6; | Orn | ame | ntal | 1:4 | | | | | | | | | | | | | | | | | | 1 |
| S de de | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| S. Santan anticone anticone communication and anticone anticone contract contract contract contract contract cont | | | | | | 3 |
|--|------------|---------|--------|---------|--------|---------|
| Apprentice to Journeyworker Ratio:** | | | | | | |
| JACKHAMMER & PAVING BREAKER OPERATOR | 12/01/2012 | \$32.55 | \$7.10 | \$12.45 | \$0.00 | \$52.10 |
| LABORERS - ZONE I | 06/01/2013 | \$33.30 | \$7.10 | \$12.45 | \$0.00 | \$52.85 |
| • | 12/01/2013 | \$34.05 | \$7.10 | \$12.45 | \$0.00 | \$53.60 |
| | 06/01/2014 | \$34.80 | \$7.10 | \$12.45 | \$0.00 | \$54.35 |
| | 12/01/2014 | \$35.55 | \$7.10 | \$12.45 | \$0.00 | \$55.10 |
| | 06/01/2015 | \$36.30 | \$7.10 | \$12.45 | \$0.00 | \$55.85 |
| | 12/01/2015 | \$37.05 | \$7.10 | \$12.45 | \$0.00 | \$56.60 |
| | 06/01/2016 | \$37.80 | \$7.10 | \$12.45 | \$0.00 | \$57.35 |
| | 12/01/2016 | \$38.80 | \$7.10 | \$12.45 | \$0.00 | \$58.35 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| LABORER | 12/01/2012 | \$32.30 | \$7.10 | \$12.45 | \$0.00 | \$51.85 |
| LABORERS - ZONE I | 06/01/2013 | \$33.05 | \$7.10 | \$12.45 | \$0.00 | \$52.60 |
| | 12/01/2013 | \$33.80 | \$7.10 | \$12.45 | \$0.00 | \$53.35 |
| | 06/01/2014 | \$34.55 | \$7.10 | \$12.45 | \$0.00 | \$54.10 |
| | 12/01/2014 | \$35.30 | \$7.10 | \$12.45 | \$0.00 | \$54.85 |
| | 06/01/2015 | \$36.05 | \$7.10 | \$12.45 | \$0.00 | \$55.60 |
| | 12/01/2015 | \$36.80 | \$7.10 | \$12.45 | \$0.00 | \$56.35 |
| | 06/01/2016 | \$37.55 | \$7.10 | \$12.45 | \$0.00 | \$57.10 |
| | 12/01/2016 | \$38.55 | \$7.10 | \$12.45 | \$0.00 | \$58.10 |
| | | | | | | |

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Pension

Total Rate

For apprentice rates see "Apprentice- LABORER"

Issue Date: 05/16/2013

LABORERS - ZONE 1

Wage Request Number:

20130516-059

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|--------------------------------------|--------------------|----------------|-------------------|------------------------------|------------|
| LABORER: MASON TENDER | 12/01/2012 | \$32.55 | \$7.10 | \$12.45 | \$0.00 | \$52.10 |
| LABORERS - ZONE I | 06/01/2013 | \$33.30 | \$7.10 | \$12.45 | \$0.00 | \$52.85 |
| | 12/01/2013 | \$34.05 | \$7.10 | \$12.45 | \$0.00 | \$53.60 |
| | 06/01/2014 | \$34.80 | \$7.10 | \$12.45 | \$0.00 | \$54.35 |
| | 12/01/2014 | \$35.55 | \$7.10 | \$12.45 | \$0.00 | \$55.10 |
| | 06/01/2015 | \$36.30 | \$7.10 | \$12.45 | \$0.00 | \$55.85 |
| | 12/01/2015 | \$37.05 | \$7.10 | \$12.45 | \$0.00 | \$56.60 |
| | 06/01/2016 | \$37.80 | \$7.10 | \$12.45 | \$0.00 | \$57.35 |
| | 12/01/2016 | \$38.80 | \$7.10 | \$12.45 | \$0.00 | \$58.35 |
| For apprentice rates see "Apprentice- LABORER" | | ····· | ···· | | | |
| LABORER: MULTI-TRADE TENDER LABORERS - ZONE I | 12/01/2012 | \$32.30 | \$7.10 | \$12.45 | \$0.00 | \$51.85 |
| LABORERS - ZONE I | 06/01/2013 | \$33.05 | \$7.10 | \$12.45 | \$0.00 | \$52.60 |
| | 12/01/2013 | \$33.80 | \$7.10 | \$12.45 | \$0.00 | \$53.35 |
| | 06/01/2014 | \$34.55 | \$7.10 | \$12.45 | \$0.00 | \$54.10 |
| | 12/01/2014 | \$35.30 | \$7.10 | \$12.45 | \$0.00 | \$54.85 |
| | 06/01/2015 | \$36.05 | \$7.10 | \$12.45 | \$0.00 | \$55.60 |
| | 12/01/2015 | \$36.80 | \$7.10 | \$12.45 | \$0.00 | \$56.35 |
| | 06/01/2016 | \$37.55 | \$7.10 | \$12.45 | \$0.00 | \$57.10 |
| For apprentice rates see "Apprentice-LABORER" | 12/01/2016 | \$38.55 | \$7.10 | \$12.45 | \$0.00 | \$58.10 |
| LABORER: TREE REMOVER | 12/01/2012 | \$32.30 | \$7.10 | \$12.45 | \$0.00 | \$51.85 |
| LABORERS - ZONE I | 06/01/2013 | \$33.05 | \$7.10 | \$12.45 | \$0.00 | \$52.60 |
| | 12/01/2013 | \$33.80 | \$7.10 | \$12.45 | \$0.00 | \$53.35 |
| | 06/01/2014 | \$34.55 | \$7.10 | \$12.45 | \$0.00 | \$54.10 |
| | 12/01/2014 | \$35.30 | \$7.10 | \$12,45 | \$0.00 | \$54.85 |
| | 06/01/2015 | \$36.05 | \$7.10 | \$12.45 | \$0.00 | \$55.60 |
| | 12/01/2015 | \$36.80 | \$7.10 | \$12.45 | \$0.00 | \$56.35 |
| | 06/01/2016 | \$37.55 | \$7.10 | \$12.45 | \$0.00 | \$57.10 |
| | 12/01/2016 | \$38.55 | \$7.10 | \$12.45 | \$0.00 | \$58.10 |
| This classification applies to the wholesale removal of standing trees including all associated trimming of branches and limbs, apprentice rates see "Apprentice-LABORER" | and applies to the removal of brancl | nes at locations n | ot on or arour | nd utility lines. | For | |
| LASER BEAM OPERATOR | 12/01/2012 | \$32.55 | \$7.10 | \$12.45 | \$0.00 | \$52.10 |
| LABORERS - ZONE I | 06/01/2013 | \$33.30 | \$7.10 | \$12.45 | \$0.00 | \$52.85 |
| | 12/01/2013 | \$34.05 | \$7.10 | \$12.45 | \$0.00 | \$53.60 |
| | 06/01/2014 | \$34.80 | \$7.10 | \$12.45 | \$0.00 | \$54.35 |
| | 12/01/2014 | \$35.55 | \$7.10 | \$12.45 | \$0.00 | \$55.10 |
| | 06/01/2015 | \$36.30 | \$7.10 | \$12.45 | \$0.00 | \$55.85 |
| | 12/01/2015 | \$37.05 | \$7.10 | \$12.45 | \$0.00 | \$56.60 |
| | 06/01/2016 | \$37.80 | \$7.10 | \$12.45 | \$0.00 | \$57.35 |
| | 12/01/2016 | \$38.80 | \$7.10 | \$12.45 | \$0.00 | \$58.35 |
| For apprentice rates see "Apprentice. LAROPER" | 12,01,2010 | ψ50.00 | ψ1.10 | J.2 | 40.00 | ψυθ.υυ |

For apprentice rates see "Apprentice-LABORER"

| Classificatio | on | | Effective Da | ite Base Wage | e Health | Pension | Supplemental Unemployment | Total Ra |
|---------------|----------------|--|--|---|---|--------------------------------------|--|----------|
| ARBLE & | | | 02/01/2013 | 3 \$36.20 | \$10.18 | \$16.51 | \$0.00 | \$62.89 |
| UCKLAYERS | S LOCAL 3 - N | AARBLE & TILE | 08/01/2013 | \$36.91 | \$10.18 | \$16.58 | \$0.00 | \$63.67 |
| | | | 02/01/2014 | \$37.36 | \$10.18 | \$16.58 | \$0.00 | \$64.12 |
| | | | 08/01/2014 | \$38.07 | \$10.18 | \$16.65 | \$0.00 | \$64.90 |
| | | | 02/01/2015 | \$38.52 | \$10.18 | \$16.65 | \$0.00 | \$65.35 |
| | | | 08/01/2015 | \$39.23 | \$10.18 | \$16.72 | \$0.00 | \$66.13 |
| | | | 02/01/2016 | \$39.68 | \$10.18 | \$16.72 | \$0.00 | \$66.58 |
| | | | 08/01/2016 | 5 \$40.38 | \$10.18 | \$16.80 | \$0.00 | \$67.36 |
| | | | 02/01/2017 | 7 \$40.84 | \$10.18 | \$16.80 | \$0.00 | \$67.82 |
| | | ntice - MARBLE & TILE FINISH ive Date - 02/01/2013 percent | ER - Local 3 Marble & Tile Apprentice Base Wage | Health | Pension | Supplementa Unemploymen | | |
| | 1 | 50 | \$18.10 | \$10.18 | \$16.51 | \$0.00 | \$44.79 | |
| | 2 | 60 | \$21.72 | \$10.18 | \$16.51 | \$0.00 | | |
| | 3 | 70 | \$25.34 | \$10.18 | \$16.51 | \$0.00 | | |
| | 4 | 80 | \$28.96 | \$10.18 | \$16.51 | \$0.00 | | |
| | 5 | 90 | \$32.58 | \$10.18 | \$16.51 | \$0.00 | | |
| | Effect Step | ive Date - 08/01/2013 percent | Apprentice Base Wage | Health | Pension | Supplementa Unemploymen | | |
| | 1 | 50 | \$18.46 | \$10.18 | \$16.58 | \$0.00 | \$45.22 | |
| | 2 | 60 | \$22.15 | \$10.18 | \$16.58 | \$0.00 | \$48.91 | |
| | 3 | 70 | \$25.84 | \$10.18 | \$16.58 | \$0.00 | \$52.60 | |
| | 4 | 80 | \$29.53 | \$10.18 | \$16.58 | \$0.00 | \$56.29 | |
| | 5 | 90 | \$33.22 | \$10.18 | \$16.58 | \$0.00 | \$59.98 | |
| | Wotes: | es venezase inscinenti NIZZZZZZ ZYCZZZZZ YTYCZZZZ ZZYCZYS ZYYCZZZ YSZZZZZ ; | والمناسوة والمناطقة والمنا | www.generus graphe_graphe registere. pred | 264 Shurdin - Shekharalinin - Shekharalinin | encesuale Infrastructure and Advance | Control outside definition defined defined defined defined definition of the control of the cont | |
| | Appro | entice to Journeyworker Ratio:1:3 | N INCOMPRES PROCESSES OFFERS OF THE PROCESSES OF THE PROC | *************************************** | w/vet ever/ends -> else else | | e undante de l'union de la companie de l'outre de l'out | |
| | | ILELAYERS & TERRAZZO MEC | CH 02/01/2013 | 3 \$47.45 | \$10.18 | \$17.83 | \$0.00 | \$75.46 |
| ICKLAYERS | SLOCAL 3 - N | ARBLE & TILE | 08/01/2013 | 3 \$48.35 | \$10.18 | \$17.90 | \$0.00 | \$76.43 |
| | | · · | 02/01/2014 | \$48.91 | \$10.18 | \$17.90 | \$0.00 | \$76.99 |
| | | | 08/01/2014 | \$49.81 | \$10.18 | \$17.97 | \$0.00 | \$77.96 |
| | | | 02/01/2015 | 5 \$50.37 | \$10.18 | \$17.97 | \$0.00 | \$78.52 |
| | | | | | \$10.18 | \$18.04 | ድስ ስለ | |
| | | | 08/01/2015 | 5 \$51.27 | \$10.10 | \$10.0 1 | \$0.00 | \$79.49 |
| | | | 08/01/2015 02/01/2016 | | \$10.18 | \$18.04 | \$0.00 | \$80.06 |
| | | | | \$51.84 | | | | |

 Issue Date:
 05/16/2013
 Wage Request Number:
 20130516-059
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Supplemental Unemployment

Effective Date Base Wage Health

Pension

Total Rate

| | LE-TILE-TERRAZZO M /01/2013 | IECHANIC - Local 3 Ma | rble & Tile | | | | |
|--|---|--|--|--|--|---------------------------------------|---------|
| Step percent | | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
| 1 50 | | \$23.73 | \$10.18 | \$17.83 | \$0.00 | \$51.74 | |
| 2 60 | | \$28.47 | \$10.18 | \$17.83 | \$0.00 | \$56.48 | |
| 3 70 | | \$33.22 | \$10.18 | \$17.83 | \$0.00 | \$61.23 | |
| 4 80 | · | \$37.96 | \$10.18 | \$17.83 | \$0.00 | \$65.97 | |
| 5 90 | | \$42.71 | \$10.18 | \$17.83 | \$0.00 | \$70.72 | |
| Effective Date - 08/ Step percent | /01/2013 | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
| 1 50 | | \$24.18 | \$10.18 | \$17.90 | \$0.00 | \$52.26 | |
| 2 60 | • | \$29.01 | \$10.18 | \$17.90 | \$0.00 | \$57.09 | |
| 3 70 | | \$33.85 | \$10.18 | \$17.90 | \$0.00 | \$61.93 | |
| 4 80 | | \$38.68 | \$10.18 | \$17.90 | \$0.00 | \$66.76 | |
| 5 90 | | \$43.52 | \$10.18 | \$17.90 | \$0.00 | \$71.60 | |
| робев: | SERVICE MERCHANI INTENDED INFORMATION CONTROL | NA) MIZANGS LANKINCH INCHENCE MIZHWESZ PEMATRIP | tockits2000 includitack seculated as t | built thank that in the built and in the second and only | the principle in the second se | E E E E E E E E E E E E E E E E E E E | |
| | | | | | | er lavadaren | |
| Apprentice to Journey | yworker Ratio:1:5 | 6: 45513538: 4367573 - 3133677 - 4656328: 32662762 - 4 | | 00233351 (3-0200-02 42020-4062 44 | initial advantation university were | whet educates, resolvened depressed | |
| MECH. SWEEPER OPERATOR (ON | CONST. SITES) | 12/01/2012 | \$39.72 | \$10.00 | \$13.02 | \$0.00 | \$62.74 |
| OPERATING ENGINEERS LOCAL 4 | | 06/01/2013 | \$40.49 | \$10.00 | \$13.02 | \$0.00 | \$63.51 |
| For apprentice rates see "Apprentice- OPERA | ATING ENGINEERS" | 12/01/2013 | \$41.27 | \$10.00 | \$13.02 | \$0.00 | \$64.29 |
| MECHANICS MAINTENANCE | | 12/01/2012 | \$39.72 | \$10.00 | \$13.02 | \$0.00 | \$62.74 |
| OPERATING ENGINEERS LOCAL 4 | | 06/01/2013 | \$40.49 | \$10.00 | \$13.02 | \$0.00 | \$63.51 |
| For apprentice rates see "Apprentice- OPERA | ATING ENGINEERS" | 12/01/2013 | \$41.27 | \$10.00 | \$13.02 | \$0.00 | \$64.29 |
| MILLWRIGHT (Zone 1) MILLWRIGHTS LOCAL 1121 - Zone 1 | | 04/01/2011 | \$33.57 | \$8.67 | \$15.61 | \$0.00 | \$57.85 |

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| | | ntice - MILLWRIGHT | Local 1121 Zone 1 | | | | | | |
|----------------------------|----------------|--|---|------------------------|--|-------------------|----------------------------------|---|---|
| | Step | ve Date - 04/01/2011 percent | Apprentice Base Was | ge Health | Per | sion | Supplemental Unemployment | To | otal Rate |
| | 1 | 50 | \$16.79 | \$8.67 | \$1 | 1.64 | \$0.00 | *************************************** | \$37.10 |
| | 2 | 55 | \$18.46 | \$8.67 | \$1 | 1.64 | \$0.00 | | \$38.77 |
| | 3 | 60 | \$20.14 | \$8.67 | \$1 | 3.23 | \$0.00 | | \$42.04 |
| | 4 | 65 | \$21.82 | \$8.67 | \$1 | 3.23 | \$0.00 | | \$43.72 |
| | 5 | 70 | \$23.50 | \$8.67 | \$1 | 4.02 | \$0.00 | | \$46.19 |
| | 6 | 75 | \$25.18 | \$8.67 | \$1 | 4.02 | \$0.00 | | \$47.87 |
| | 7 | 80 | \$26.86 | \$8.67 | \$1 | 4.82 | \$0.00 | | \$50.35 |
| | 8 | 85 | \$28.53 | \$8.67 | \$1 | 4.82 | \$0.00 | | \$52.02 |
| | Notes: | . 681XVXX Sillenon, linhunasi venninse maksinin, m | menen, vindustrik disudiarry eposytatik enavatak disubahan didustrik sidustrik sidustrik diterati | rein werend wowen | ramore assessor w |)7783-6: 02,3202s | vinistria. Ann sans. Sann sans | 20000: 40 000000 -0 | organistic dimensions |
| | Anna | | RO THRANGE MURICILLE LINUXUR INTERNO HUTTUR I INTERNO TURVUM IMPUM Daggaria | en sekrester sekressen | stuarine menimin sin | | operation activities reported we | dato impanya pe | THE THE STREET |
| ORTAR MJ | | ntice to Journeyworker | 12/01/20 | 112 \$3 | 32.55 | \$7.10 | \$12.45 | \$0.00 | \$52.10 |
| ABORERS - ZOI | VE I | | 06/01/20 | | | \$7.10 | \$12.45 | \$0.00 | \$52.85 |
| | | | 12/01/20 | | | \$7.10 | \$12.45 | \$0.00 | \$53.60 |
| | | | 06/01/20 | | | \$7. 10 | \$12.45 | \$0.00 | \$54.35 |
| | | | 12/01/20 | | | \$7.10 | \$12.45 | \$0.00 | \$55.10 |
| | | | 06/01/20 |)15 \$3 | 36.30 | \$7.10 | \$12.45 | \$0.00 | \$55.85 |
| | | | 12/01/20 |)15 \$3 | 37.05 | \$7.10 | \$12.45 | \$0.00 | \$56.60 |
| | | | 06/01/20 |)16 \$3 | 37.80 | \$7.10 | \$12.45 | \$0.00 | \$57.35 |
| | | | 12/01/20 | 016 \$3 | 38.80 | \$7.10 | \$12.45 | \$0.00 | \$58.35 |
| For apprentic | ce rates see " | Apprentice- LABORER" | · | | | | | | *************************************** |
| ILER (OTH. PERATING ENG | | TRUCK CRANES,GR. | ADALLS) 12/01/20 | 012 \$2 | 21.28 | \$10.00 | \$13.02 | \$0.00 | \$44.30 |
| LIGHTHIO EN | JIMBBIG DC | CAL 4 | 06/01/20 | 013 \$2 | 21.70 | \$10.00 | \$13.02 | \$0.00 | \$44.72 |
| . | | A CONTRACTOR | 12/01/20 | 013 \$2 | 22.12 | \$10.00 | \$13.02 | \$0.00 | \$45.14 |
| | | Apprentice- OPERATING ENGINES, GRADALLS) | | 110 | NA 60 | | 010.00 | AO O O | |
| PERATING EN | | | 12/01/20 | | | \$10.00 | | \$0.00 | \$47.64 |
| | | * | 06/01/20 | | | \$10.00 | | \$0.00 | \$48.12 |
| For apprentic | çe rates see " | Apprentice- OPERATING EN | 12/01/20 INEERS" | 113 SZ | 25.59 | \$10.00 | \$13.02 | \$0.00 | \$48.61 |
| THER POW | ER DRIV | EN EQUIPMENT - CLA | SS Π 12/01/20 | 012 \$3 | 39.72 | \$10.00 | \$13.02 | \$0.00 | \$62.74 |
| PERATING EN | GINEERS LC | PCAL 4 | 06/01/20 | | | \$10.00 | | \$0.00 | \$63.51 |
| | | | 12/01/20 | | | \$10.00 | | \$0.00 | \$64.29 |
| For apprentic | ce rates see " | Apprentice- OPERATING EN | | | on presidence con accompanyone a socialista. | | , | | |
| | | ANKS) | 01/01/20 | | | | \$15.60 | | |

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\$0.00

\$65.10

| Apprentice - | PAINTER Local 35 | - BRIDGES/TANKS |
|--------------|------------------|-----------------|
|--------------|------------------|-----------------|

| Step | percent 01/01/2013 | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|--------------------|----------------------|--------|---------|------------------------------|------------|
| 1 | 50 | \$22.51 | \$7.80 | \$0.00 | \$0.00 | \$30.31 |
| 2 | 55 | \$24.76 | \$7.80 | \$3.52 | \$0.00 | \$36.08 |
| 3 | 60 | \$27.01 | \$7.80 | \$3.84 | \$0.00 | \$38.65 |
| 4 | 65 | \$29.26 | \$7.80 | \$4.16 | \$0.00 | \$41.22 |
| 5 | 70 | \$31.51 | \$7.80 | \$13.68 | \$0.00 | \$52.99 |
| 6 | 75 | \$33.76 | \$7.80 | \$14.00 | \$0.00 | \$55.56 |
| 7 | 80 | \$36.01 | \$7.80 | \$14.32 | \$0.00 | \$58.13 |
| 8 | 90 | \$40.51 | \$7.80 | \$14.96 | \$0.00 | \$63.27 |

Apprentice to Journeyworker Ratio:1:1

PAINTER (SPRAY OR SANDBLAST, NEW) *

\$7.80 \$15.60 01/01/2013 \$41.70

NEW paint rate shall be used. PAINTERS LOCAL 35 - ZONE 1

Apprentice - PAINTER Local 35 Zone 1 - Spray/Sandblast - New

| Step | ive Date - percent | Appre | ntice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|-----------------------|-------|-----------------|--------|---------|------------------------------|------------|
| 1 | 50 | | \$20.85 | \$7.80 | \$0.00 | \$0.00 | \$28.65 |
| 2 | 55 | | \$22.94 | \$7.80 | \$3.52 | \$0.00 | \$34.26 |
| 3 | 60 | | \$25.02 | \$7.80 | \$3.84 | \$0.00 | \$36.66 |
| 4 | 65 | | \$27.11 | \$7.80 | \$4.16 | \$0.00 | \$39.07 |
| 5 | 70 | | \$29.19 | \$7.80 | \$13.68 | \$0.00 | \$50.67 |
| 6 | 75 | | \$31.28 | \$7.80 | \$14.00 | \$0.00 | \$53.08 |
| 7 | 80 | | \$33.36 | \$7.80 | \$14.32 | \$0.00 | \$55.48 |
| 8 | 90 | | \$37.53 | \$7.80 | \$14.96 | \$0.00 | \$60.29 |

Apprentice to Journeyworker Ratio:1:1

PAINTER (SPRAY OR SANDBLAST, REPAINT) 01/01/2013 \$15.60 \$0.00 \$39.76 \$7.80 \$63.16

PAINTERS LOCAL 35 - ZONE I

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^{*} If 30% or more of surfaces to be painted are new construction,

Total Rate Pension Effective Date Base Wage Health Unemployment

| Apprentice - | PAINTER Local 35 Zone 1 - Spray/Sandblast - Repaint |
|--------------|---|
|--------------|---|

| Emect Step | ive Date - percent | 01/01/2013 | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---------------|-----------------------|------------|----------------------|--------|---------|------------------------------|------------|
| 1 | 50 | | \$19.88 | \$7.80 | \$0.00 | \$0.00 | \$27.68 |
| 2 | 55 | | \$21.87 | \$7.80 | \$3.52 | \$0.00 | \$33.19 |
| 3 | 60 | | \$23.86 | \$7.80 | \$3.84 | \$0.00 | \$35.50 |
| 4 | 65 | | \$25.84 | \$7.80 | \$4.16 | \$0.00 | \$37.80 |
| 5 | 70 | | \$27.83 | \$7.80 | \$13.68 | \$0.00 | \$49.31 |
| 6 | 75 | | \$29.82 | \$7.80 | \$14.00 | \$0.00 | \$51.62 |
| 7 | 80 | | \$31.81 | \$7.80 | \$14.32 | \$0.00 | \$53.93 |
| 8 | 90 | | \$35.78 | \$7.80 | \$14.96 | \$0.00 | \$58.54 |

| An | nre | ntice | to J | ัดมหา | ievwo | rker | Ratio | :1:1 |
|----|-----|-------|------|-------|-------|------|-------|------|

| PAINTER (TRAFFIC MARKINGS) | 12/01/2012 | \$32.30 | \$7.10 | \$12.45 | \$0.00 | \$51.85 |
|--|------------|---------|----------------|---------|--------|---------|
| LABORERS - ZONE I | 06/01/2013 | \$33.05 | \$7.10 | \$12.45 | \$0.00 | \$52.60 |
| | 12/01/2013 | \$33.80 | \$7.10 | \$12.45 | \$0.00 | \$53.35 |
| | 06/01/2014 | \$34.55 | \$7.10 | \$12.45 | \$0.00 | \$54.10 |
| | 12/01/2014 | \$35.30 | \$7.10 | \$12.45 | \$0.00 | \$54.85 |
| | 06/01/2015 | \$36.05 | \$7.10 | \$12.45 | \$0.00 | \$55.60 |
| | 12/01/2015 | \$36.80 | \$7.10 | \$12.45 | \$0.00 | \$56.35 |
| | 06/01/2016 | \$37.55 | \$7. 10 | \$12.45 | \$0.00 | \$57.10 |
| | 12/01/2016 | \$38.55 | \$7.10 | \$12.45 | \$0.00 | \$58.10 |
| For Apprentice rates see "Apprentice- LABORER" | | | | | | |
| PAINTER / TAPER (BRUSH, NEW) * | 01/01/2013 | \$40.30 | \$7.80 | \$15.60 | \$0.00 | \$63.70 |

^{*} If 30% or more of surfaces to be painted are new construction,

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NEW paint rate shall be used. PAINTERS LOCAL 35 - ZONE 1

| Apprentice - | PAINTER - Local 35 Zone 1 - BRUSH NEW |
|--------------|---------------------------------------|
|--------------|---------------------------------------|

| Епесп | ive Date - | 01/01/2013 | | | | Supplemental | |
|-------|------------|------------|----------------------|--------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | | \$20.15 | \$7.80 | \$0.00 | \$0.00 | \$27.95 |
| 2 | 55 | | \$22.17 | \$7.80 | \$3.52 | \$0.00 | \$33.49 |
| 3 | 60 | | \$24.18 | \$7.80 | \$3.84 | \$0.00 | \$35.82 |
| 4 | 65 | | \$26.20 | \$7.80 | \$4.16 | \$0.00 | \$38.16 |
| 5 | 70 | | \$28.21 | \$7.80 | \$13.68 | \$0.00 | \$49.69 |
| 6 | 75 | | \$30.23 | \$7.80 | \$14.00 | \$0.00 | \$52.03 |
| 7 | 80 | | \$32.24 | \$7.80 | \$14.32 | \$0.00 | \$54.36 |
| 8 | 90 | | \$36.27 | \$7.80 | \$14.96 | \$0.00 | \$59.03 |

Apprentice to Journeyworker Ratio:1:1

PAINTER / TAPER (BRUSH, REPAINT) PAINTERS LOCAL 35 - ZONE 1

01/01/2013

\$38.36

\$7.80

\$15.60

\$0.00

\$61.76

Apprentice - PAINTER Local 35 Zone 1 - BRUSH REPAINT

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|------------------------------|------------|
| 1 | 50 | \$19.18 | \$7.80 | \$0.00 | \$0.00 | \$26.98 |
| 2 | 55 | \$21.10 | \$7.80 | \$3.52 | \$0.00 | \$32.42 |
| 3 | 60 | \$23.02 | \$7.80 | \$3.84 | \$0.00 | \$34.66 |
| 4 | 65 | \$24.93 | \$7.80 | \$4.16 | \$0.00 | \$36.89 |
| 5 | 70 | \$26.85 | \$7.80 | \$13.68 | \$0.00 | \$48.33 |
| 6 | 75 | \$28.77 | \$7.80 | \$14.00 | \$0.00 | \$50.57 |
| 7 | 80 | \$30.69 | \$7.80 | \$14.32 | \$0.00 | \$52.81 |
| 8 | 90 | \$34.52 | \$7.80 | \$14.96 | \$0.00 | \$57.28 |

Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

| PANEL & PICKUP TRUCKS DRIVER TEAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2012 | \$31.38 | \$8.91 | \$8.00 | \$0.00 | \$48.29 |
|---|--------------------------|--------------------|------------------|--------------------|------------------|-------------------------|
| PIER AND DOCK CONSTRUCTOR (UNDERPINNING AND DECK) PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2012 08/01/2013 | \$39.20 \$40.70 | \$9.80 \$9.80 | \$17.67 \$17.67 | \$0.00 \$0.00 | \$66.67 \$68.17 |
| | 08/01/2014 | \$42.20 | \$9.80 | \$17.67 | \$0.00 | \$69.67 |
| | 08/01/2015 | \$43.70 | \$9.80 | \$17.67 | \$0.00 | \$ 71.1 7 |

| PILE DRIVE | | | | | 08/01/2012 | 2 \$39 | .20 \$9.3 | 80 \$17.67 | \$0.00 | \$66.67 |
|----------------|-------------|-------------------------|--|--|---------------------------|--|------------------------------|---|------------|---------|
| PILE DRIVER LO |)CAL 56 (Z(| ONE 1) | | | 08/01/2013 | 3 \$40 | .70 \$9.8 | 80 \$17.67 | \$0.00 | \$68.17 |
| | | | | | 08/01/201 | 4 \$42 | .20 \$9.3 | 80 \$17.67 | \$0.00 | \$69.67 |
| | | | | | 08/01/201: | 5 \$43 | .70 \$9.8 | 80 \$17.67 | \$0.00 | \$71.17 |
| | | | | | | | | | | |
| | | | ILE DRIVER - Local 56 Zond | e 1 | | | | | • | |
| | | ive Date - | 08/01/2012 | | | | | Supplemental | | |
| | Step | percent | | Apprentice | Base Wage | Health | Pension | 1 Unemployment | Total Rate | |
| | 1 | 50 | | • | \$19.60 | \$9.80 | \$17.67 | 7 \$0.00 | \$47.07 | |
| | 2 | 60 | | | \$23.52 | \$9.80 | \$17.67 | 7 \$0.00 | \$50.99 | |
| | 3 | 70 | | 9 | \$27.44 | \$9.80 | \$17.67 | 7 \$0.00 | \$54.91 | |
| | 4 | 75 | | 9 | \$29.40 | \$9.80 | \$17.67 | 7 \$0.00 | \$56.87 | |
| | 5 | . 80 | | 9 | \$31.36 | \$9.80 | \$17.67 | 7 \$0.00 | \$58.83 | |
| | 6 | 80 | | 9 | \$31.36 | \$9.80 | \$17.67 | 7 \$0.00 | \$58.83 | |
| | 7 | 90 | | 9 | \$35.28 | \$9.80 | \$17.67 | 7 \$0.00 | \$62.75 | |
| | 8 | 90 | | | \$35.28 | \$9.80 | \$17.67 | \$0.00 | \$62.75 | |
| | Effect | ive Date - | 08/01/2013 | | | | | Supplemental | | |
| | Step | percent | *************************************** | Apprentice | Base Wage | Health | Pension | | | |
| | 1 | 50 | | 9 | \$20.35 | \$9.80 | \$17.67 | \$0.00 | \$47.82 | |
| | 2 | 60 | | 5 | \$24.42 | \$9.80 | \$17.67 | \$0.00 | \$51.89 | |
| | 3 | 70 | | 9 | \$28.49 | \$9.80 | \$17.67 | \$0.00 | \$55.96 | |
| | 4 | 75 | | 9 | \$30.53 | \$9.80 | \$17.67 | \$0.00 | \$58.00 | |
| | 5 | 80 | | 9 | \$32.56 | \$9.80 | \$17.67 | \$0.00 | \$60.03 | • |
| | 6 | 80 | | • | \$32.56 | \$9.80 | \$17.67 | \$0.00 | \$60.03 | |
| | 7 | 90 | | 5 | \$36.63 | \$9.80 | \$17.67 | \$0.00 | \$64.10 | |
| | 8 | 90 | | 5 | \$36.63 | \$9.80 | \$17.67 | \$0.00 | \$64.10 | |
| | Notes: | er, rienvien ikkiekon i | annerman, Salarketo, Washibut, merikkas, sherkilara, sanikkila, sara | ······································ | #14000 AC TOTAL THE TOTAL | ************************************** | erne arabinosa virrinario, a | THE THEORY AND AND ADDRESS OF THE PROPERTY OF | | |
| | indies. | • | and the second second | | | | | | an avak | |

03/01/2013

\$49.34

\$8.75

\$14.39

\$0.00

\$72.48

Effective Date Base Wage

Classification

Supplemental

Unemployment

Total Rate

Pension

Health

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Apprentice to Journeyworker Ratio:1:3

PIPEFITTER & STEAMFITTER

PIPEFITTERS LOCAL 537

Classification Effective Date Base Wage Health Pension Supplemental Total Rate Unemployment

| | Step | ive Date - 03/01/2013 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rat | e |
|--|---------|---|---|--|---------|--------------------------------|---------------------------------------|---------|
| | 1 | 40 | \$19.74 | \$8.75 | \$6.50 | \$0.00 | \$34.9 | 9 . |
| | 2 | 45 | \$22,20 | \$8.75 | \$14.39 | \$0.00 | \$45.3 | 4 |
| | 3 | 60 | \$29.60 | \$8.75 | \$14.39 | \$0.00 | \$52.7 | 4 |
| | 4 | 70 | \$34.54 | \$8.75 | \$14.39 | \$0.00 | \$57.6 | 8 |
| | 5 | 80 | \$39.47 | \$8.75 | \$14.39 | \$0.00 | \$62.6 | 1 |
| | Notes: | g villaggy vergeore enteres minerons comments enteress. | annesses annesses, messemen, annesses, energias, esperimen messemen annesses annesses | and an interpretation of the contraction of the con | | THE PARTY CONTRACT OF | | |
| | es es | ** 1:3; 3:15; 1:10 thereafte | | | | | e e e e e e e e e e e e e e e e e e e | |
| | Appre | Refrig/AC Mechanic **1:1 ntice to Journeyworker Ra | ;1:2;2:4;3:6;4:8;5:10;6:12;7:14;8:1′ tio:** | /;9:20;10:23() | Max) | West-Section Sections Transfer | 3 | |
| PIPELAYER | | | 12/01/2012 | \$32.55 | \$7.10 | \$12.45 | \$0.00 | \$52.10 |
| ABORERS - ZON | ΈI | | 06/01/2013 | \$33.30 | \$7.10 | \$12.45 | \$0.00 | \$52.85 |
| | | | 12/01/2013 | \$34.05 | \$7.10 | \$12.45 | \$0.00 | \$53.60 |
| | | | 06/01/2014 | \$34.80 | \$7.10 | \$12.45 | \$0.00 | \$54.35 |
| | | | 12/01/2014 | \$35.55 | \$7.10 | \$12.45 | \$0.00 | \$55.10 |
| | | • | 06/01/2015 | \$36.30 | \$7.10 | \$12.45 | \$0.00 | \$55.85 |
| | | | 12/01/2015 | \$37.05 | \$7.10 | \$12.45 | \$0.00 | \$56.60 |
| | | | 06/01/2016 | \$37.80 | \$7.10 | \$12.45 | \$0.00 | \$57.35 |
| For apprentice rates see "Apprentice- LABORER" | | | 12/01/2016 | \$38.80 | \$7.10 | \$12.45 | \$0.00 | \$58.35 |
| ~ | t GASFI | TTERS | 03/01/2013 | \$49.31 | \$9.32 | \$13.29 | \$0.00 | \$71.92 |

| Apprentice - | PLUMBER/GASFITTER - Local 12 |
|--------------|------------------------------|
| | |

| | Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|--------|--------|--|---|--|---------------------------|---------------------------------|-------------------------------|---------|
| • | 1 | 35 | \$17.26 | \$9.32 | \$4.97 | \$0.00 | \$31.55 | |
| | 2 | 40 | \$19.72 | \$9.32 | \$5.61 | \$0.00 | \$34.65 | |
| | 3 | 55 | \$27.12 | \$9.32 | \$7.53 | \$0.00 | \$43.97 | |
| | 4 | 65 | \$32.05 | \$9.32 | \$8.81 | \$0.00 | \$50.18 | |
| | 5 | 75 | \$36.98 | \$9.32 | \$10.09 | \$0.00 | \$56.39 | |
| | Notes: | n, ymnown wenern termen vilddink terheled, backlede bilderke. Hannek seere | an waanna maanan waxaan waxaan waxaan | THE POST OF THE PO | www. www. arm. | WESTERN STREET, STREET, STREET, | into transcens morning | |
| | 5 | ** 1:2; 2:6; 3:10; 4:14; 5:19/Steps are | • | | | | ** | |
| | | Step4 with lic\$53.29 Step5 with lic\$59 | 9.49 | | | | *** | |
| | Appre | ntice to Journeyworker Ratio:** | to account attended account manager and | ************************************** | owners wasterde Mandalank | AND SEAL CONTRACTOR SERVICES | o. 2000gg - 2000goo. 2000000. | |
| UMATIC | CONTR | OLS (TEMP.) | 03/01/2013 | \$49.34 | \$8.75 | \$14.39 | \$0.00 | \$72.48 |

For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER"

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| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|------------------|---------------|----------------|---------|------------------------------|------------|
| PNEUMATIC DRILL/TOOL OPERATOR | 12/01/2012 | \$32.55 | \$7.10 | \$12.45 | \$0.00 | \$52.10 |
| LABORERS - ZONE 1 | 06/01/2013 | \$33.30 | \$7.10 | \$12.45 | \$0.00 | \$52.85 |
| | 12/01/2013 | \$34.05 | \$7.10 | \$12.45 | \$0.00 | \$53.60 |
| | 06/01/2014 | \$34.80 | \$7.10 | \$12.45 | \$0.00 | \$54.35 |
| | 12/01/2014 | \$35.55 | \$7.10 | \$12.45 | \$0.00 | \$55.10 |
| | 06/01/2015 | \$36.30 | \$ 7.10 | \$12.45 | \$0.00 | \$55.85 |
| | 12/01/2015 | \$37.05 | \$7.10 | \$12.45 | \$0.00 | \$56.60 |
| | 06/01/2016 | \$37.80 | \$7.10 | \$12.45 | \$0.00 | \$57.35 |
| | 12/01/2016 | \$38.80 | \$7.10 | \$12.45 | \$0.00 | \$58.35 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| POWDERMAN & BLASTER | 12/01/2012 | \$33.30 | \$7.10 | \$12.45 | \$0.00 | \$52.85 |
| LABORERS - ZONE 1 | 06/01/2013 | \$34.05 | \$7.10 | \$12.45 | \$0.00 | \$53.60 |
| | 12/01/2013 | \$34.80 | \$7.10 | \$12.45 | \$0.00 | \$54.35 |
| | 06/01/2014 | \$35.55 | \$7.10 | \$12.45 | \$0.00 | \$55.10 |
| | 12/01/2014 | \$36.30 | \$7.10 | \$12.45 | \$0.00 | \$55.85 |
| | 06/01/2015 | \$37.05 | \$7.10 | \$12.45 | \$0.00 | \$56.60 |
| | 12/01/2015 | \$37.80 | \$7.10 | \$12.45 | \$0.00 | \$57.35 |
| | 06/01/2016 | \$38.55 | \$7.10 | \$12,45 | \$0.00 | \$58.10 |
| | 12/01/2016 | \$39.55 | \$7.10 | \$12.45 | \$0.00 | \$59.10 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| POWER SHOVEL/DERRICK/TRENCHING MACHINE | 12/01/2012 | \$40.09 | \$10.00 | \$13.02 | \$0.00 | \$63.11 |
| PPERATING ENGINEERS LOCAL 4 | 06/01/2013 | \$40.87 | \$10.00 | \$13.02 | \$0.00 | \$63.89 |
| | 12/01/2013 | \$41.65 | \$10.00 | \$13.02 | \$0.00 | \$64.67 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| PUMP OPERATOR (CONCRETE) OPERATING ENGINEERS LOCAL 4 | 12/01/2012 | \$40.09 | \$10.00 | \$13.02 | \$0.00 | \$63.11 |
| I BIATING BROWNESS BOCKET | 06/01/2013 | \$40.87 | \$10.00 | \$13.02 | \$0.00 | \$63.89 |
| | 12/01/2013 | \$41.65 | \$10.00 | \$13.02 | \$0.00 | \$64.67 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| PUMP OPERATOR (DEWATERING, OTHER) OPERATING ENGINEERS LOCAL 4 | 12/01/2012 | \$28.17 | \$10.00 | \$13.02 | \$0.00 | \$51.19 |
| | 06/01/2013 | \$28.72 | \$10.00 | \$13.02 | \$0.00 | \$51.74 |
| Decrease and a second of the second particles and the second particles and the second particles are second particles are second particles are second particles and the second particles are second part | 12/01/2013 | \$29.27 | \$10.00 | \$13.02 | \$0.00 | \$52.29 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" READY-MIX CONCRETE DRIVER | 0.5(0.7.7.0.7.7. | AAC 22 | A.M | Ф с О s | A0.00 | |
| EADY-MLX CONCRETE DRIVER EAMSTERS LOCAL 25a | 05/01/2011 | \$29.99 | \$7.75 | \$5.91 | \$0.00 | \$43.65 |
| RECLAIMERS | 12/01/2012 | \$39.72 | \$10.00 | \$13.02 | \$0.00 | \$62.74 |
| PERATING ENGINEERS LOCAL 4 | 06/01/2013 | \$40.49 | \$10.00 | \$13.02 | \$0.00 | \$63.51 |
| | 12/01/2013 | \$41.27 | \$10.00 | \$13.02 | \$0.00 | \$64.29 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| RESIDENTIAL WOOD FRAME (All Other Work) **CARPENTERS -ZONE 1 (Residential Wood)** | 04/01/2011 | \$37.25 | \$8.67 | \$15.51 | \$0.00 | \$61.43 |
| RESIDENTIAL WOOD FRAME CARPENTER ** | 05/01/2011 | \$27.49 | \$6.34 | \$6.23 | \$0.00 | \$40.06 |
| ** The Residential Wood Frame Carpenter classification applies | | | | | | |

^{**} The Residential Wood Frame Carpenter classification applies only to the construction of new, wood frame residences that do not exceed four stories including the basement. CARPENTERS -ZONE 1 (Residential Wood)

As of 9/1/09 Carpentry work on wood-frame residential WEATHERIZATION projects shall be paid the RESIDENTIAL WOOD FRAME CARPENTER rate.

 Issue Date:
 05/16/2013
 Wage Request Number:
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| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| RIDE-ON MOTORIZED BUGGY OPERATOR | 12/01/2012 | \$32.55 | \$7.10 | \$12.45 | \$0.00 | \$52.10 |
| LABORERS - ZONE 1 | 06/01/2013 | \$33.30 | \$7.10 | \$12.45 | \$0.00 | \$52.85 |
| | 12/01/2013 | \$34.05 | \$7.10 | \$12.45 | \$0.00 | \$53.60 |
| | 06/01/2014 | \$34.80 | \$7.10 | \$12.45 | \$0.00 | \$54.35 |
| | 12/01/2014 | \$35.55 | \$7.10 | \$12.45 | \$0.00 | \$55.10 |
| · | 06/01/2015 | \$36.30 | \$7.10 | \$12.45 | \$0.00 | \$55.85 |
| | 12/01/2015 | \$37.05 | \$7.10 | \$12.45 | \$0.00 | \$56.60 |
| | 06/01/2016 | \$37.80 | \$7.10 | \$12.45 | \$0.00 | \$57.35 |
| | 12/01/2016 | \$38.80 | \$7.10 | \$12.45 | \$0.00 | \$58.35 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| ROLLER/SPREADER/MULCHING MACHINE | 12/01/2012 | \$39.72 | \$10.00 | \$13.02 | \$0.00 | \$62.74 |
| OPERATING ENGINEERS LOCAL 4 | 06/01/2013 | \$40.49 | \$10.00 | \$13.02 | \$0.00 | \$63.51 |
| | 12/01/2013 | \$41.27 | \$10.00 | \$13.02 | \$0.00 | \$64.29 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| ROOFER (Inc.Roofer Waterproofing &Roofer Damproofg) ROOFERS LOCAL 33 | 02/01/2013 | \$37.41 | \$10.50 | \$10.70 | \$0.00 | \$58.61 |

| Apprentice - | ROOFER - Local 33 |
|--------------|-------------------|
|--------------|-------------------|

| Effect | ive Date - | 02/01/2013 | | | Supplemental | | |
|--------|------------|------------|----------------------|---------|--------------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | | \$18.71 | \$10.50 | \$3.38 | \$0.00 | \$32.59 |
| 2 | 60 | | \$22.45 | \$10.50 | \$10.70 | \$0.00 | \$43.65 |
| 3 | 65 | | \$24.32 | \$10.50 | \$10.70 | \$0.00 | \$45.52 |
| 4 | 75 | | \$28.06 | \$10.50 | \$10.70 | \$0.00 | \$49.26 |
| 5 | 85 | | \$31.80 | \$10.50 | \$10.70 | \$0.00 | \$53.00 |

Notes: ** 1:5, 2:6-10, the 1:10; Reroofing: 1:4, then 1:1 Step 1 is 2000 hrs.; Steps 2-5 are 1000 hrs.

Apprentice to Journeyworker Ratio:**

| ROOFER SLATE / TILE / PRECAST CONCRETE ROOFERS LOCAL 33 | 02/01/2013 | \$37.66 | \$10.50 | \$10.70 | \$0.00 | \$58.86 |
|--|------------|---------|---------|---------|--------|---------|
| For apprentice rates see "Apprentice- ROOFER" | | | | | | |
| SHEETMETAL WORKER SHEETMETAL WORKERS LOCAL 17 - A | 02/01/2013 | \$42.32 | \$9.82 | \$18.24 | \$2.11 | \$72.49 |

Issue Date: 05/16/2013 Wage Request Number: 20130516-059 Page 29 of 36

Classification Effective Date Base Wage Health Pension Supplemental Total Rate Unemployment

| Apprentice - | SHEET METAL WORKER - Lo | cal 17-A |
|--------------|-------------------------|----------|
|--------------|-------------------------|----------|

| Effect | ive Date - | 02/01/2013 | | | | Supplemental | |
|--------|------------|------------|----------------------|--------|---------|--------------|-----------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 40 | | \$16.93 | \$9.82 | \$4.00 | \$0.00 | \$30.75 |
| 2 | 40 | | \$16.93 | \$9.82 | \$4.00 | \$0.00 | \$30.75 |
| 3 | 45 | | \$19.04 | \$9.82 | \$8.00 | \$1.11 | \$37.97 |
| 4 | 45 | | \$19.04 | \$9.82 | \$8.00 | \$1.11 | \$37.97 |
| 5 | 50 | | \$21.16 | \$9.82 | \$8.75 | \$1.19 | \$40.92 |
| 6 | 50 | | \$21.16 | \$9.82 | \$9.00 | \$1.20 | \$41.18 |
| 7 | 60 | | \$25.39 | \$9.82 | \$10.24 | \$1.36 | \$46.81 |
| 8 | 65 | | \$27.51 | \$9.82 | \$10.99 | \$1.45 | \$49.77 |
| 9 | 75 | | \$31.74 | \$9.82 | \$12.49 | \$1.62 | \$55.67 |
| 10 | 85 | | \$35.97 | \$9.82 | \$13.49 | \$1.78 | \$ 61.06 |

Apprentice to Journeyworker Ratio:1:4

| SIGN ERECTOR | 06/01/2012 | \$25.37 | \$6.82 | \$6.85 | \$0.00 | \$39.04 |
|----------------------------|------------|---------|--------|--------|--------|---------|
| PAINTERS LOCAL 35 - ZONE 1 | 06/01/2013 | \$25.81 | \$7.07 | \$7.05 | \$0.00 | \$39.93 |

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Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

| | | ntice - SIGN ERECTOR - Local 35 | Zone I | | | | | |
|-----------------------------|----------------|--|--|--|-----------------------------|------------------------------|--|---------|
| | Effect Step | ive Date - 06/01/2012 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
| | 1 | 50 | \$12.69 | \$6.82 | \$0.00 | \$0.00 | \$19.51 | |
| | 2 | 55 | \$13.95 | \$6.82 | \$2.35 | \$0.00 | \$23.12 | ! |
| | 3 . | 60 | \$15.22 | \$6.82 | \$2.35 | \$0.00 | \$24.39 |) |
| | 4 | 65 | \$16.49 | \$6.82 | \$2.35 | \$0.00 | \$25.66 | · |
| | 5 | 70 | \$17.76 | \$6.82 | \$6.85 | \$0.00 | \$31.43 | |
| | 6 | 75 | \$19.03 | \$6.82 | \$6.85 | \$0.00 | \$32.70 |) |
| | 7 | 80 | \$20.30 | \$6.82 | \$6.85 | \$0.00 | \$33.97 | • |
| | 8 | 85 | \$21.56 | \$6.82 | \$6.85 | \$0.00 | \$35.23 | |
| | 9 | 90 | \$22.83 | \$6.82 | \$6.85 | \$0.00 | \$36.50 |) |
| | Effect Step | ive Date - 06/01/2013 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | ; |
| | 1 | 50 | \$12.91 | \$7.07 | \$0.00 | \$0.00 | \$19.98 | |
| | 2 | 55 | \$14.20 | \$7.07 | \$2.45 | \$0.00 | \$23.72 | |
| | 3 | 60 | \$15.49 | \$7.07 | \$2.45 | \$0.00 | \$25.01 | |
| | 4 | 65 | \$16.78 | \$7.07 | \$2.45 | \$0.00 | \$26.30 | • |
| | 5 | 70 | \$18.07 | \$7.07 | \$7.05 | \$0.00 | \$32.19 | |
| | 6 | 75 | \$19.36 | \$7.07 | \$7.05 | \$0.00 | \$33.48 | |
| | 7 | 80 | \$20.65 | \$7.07 | \$7.05 | \$0.00 | \$34.77 | |
| | . 8 | 85 | \$21.94 | \$7.07 | \$7.05 | \$0.00 | \$36.06 | |
| | 9 | 90 | \$23.23 | \$7.07 | \$7.05 | \$0.00 | \$37.35 | |
| 3 | Notes: | Steps are 4 mos. | entration framewood statement strategies Endicates strategies. | and the state of t | a armanin manasa. essencia. | MERCHAN MERCHAN SERVICES . | A STATE OF THE STA | |
| | Appre | ntice to Journeyworker Ratio:1:1 | namen waster waster to the control of the control of | · · · · · · · · · · · · · · · · · · · | | ~~~~ | MINTEL WALKERS WALKARD WARRANCE | |
| | | H MOVING EQUIP < 35 TONS IL NO. 10 ZONE A | 12/01/2012 | 2 \$31.8 | 4 \$8.91 | \$8.00 | \$0.00 | \$48.75 |
| | | H MOVING EQUIP > 35 TONS IL NO. 10 ZONE A | 12/01/2012 | 2 \$32.1 | 3 \$8.91 | \$8.00 | \$0.00 | \$49.04 |
| SPRINKLER SPRINKLER FITT | | L 550 - (Section A) | 03/01/2013 | \$ \$52.5 | 8 \$8.42 | \$12.60 | \$0.00 | \$73.60 |

Issue Date: 05/16/2013 Wage Request Number: 20130516-059 Page 31 of 36

| | Effect Step | ive Date - 03 percent | 3/01/2013 | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Ra | te |
|----------------|----------------|--------------------------|-------------------------------|----------------------|----------------------------|------------------------------------|---|---------------------------------|---------|
| | 1 | 35 | | \$18.40 | \$8.42 | \$8.00 | \$0.00 | \$34.8 | 2 |
| | 2 | 40 | | \$21.03 | \$8.42 | \$8.00 | \$0.00 | \$37.4 | .5 |
| | 3 | 45 | | \$23.66 | \$8.42 | \$8.00 | \$0.00 | \$40.0 | 8 |
| | 4 | 50 | | \$26.29 | \$8.42 | \$8.00 | \$0.00 | \$42.7 | 1 |
| | 5 | 55 | | \$28.92 | \$8.42 | \$8.00 | \$0.00 | \$45.3 | 4 |
| | 6 | 60 | | \$31.55 | \$8.42 | \$8.00 | \$0.00 | \$47.9 | 7 |
| | 7 | 65 | | \$34.18 | \$8.42 | \$8.00 | \$0.00 | \$50.6 | 0 |
| | 8 | 70 | | \$36.81 | \$8.42 | \$8.00 | \$0.00 | \$53.2 | 3 |
| | 9 | 75 | • | \$39.44 | \$8.42 | \$8.00 | \$0.00 | \$55.8 | 6 |
| | 10 | 80 | | \$42.06 | \$8.42 | \$8.00 | \$0.00 | \$58.4 | |
| | Notes | | ALANDE MARKET MARKET MARKET A | | | was larver - versioner - enveryone | enterpretation of the state of | | |
| | era arannoran | Steps are 850 | • | ÷ | | | | | |
| | Appro | ntice to Journ | eyworker Ratio:1:1 | | 171175. vb4/717. Viledojo. | ethikaho, vanhonia vinthona : | ······································ | erra varianta varianta. Vaniare | |
| STEAM BOIL | | | | 12/01/2012 | \$39.72 | \$10.00 | \$13.02 | \$0.00 | \$62.74 |
| OPERATING EN | GINEEKS L | JCAL 4 | | 06/01/2013 | \$40.49 | \$10.00 | \$13.02 | \$0.00 | \$63.51 |
| For apprenti | ce rates see | 'Apprentice- OPEF | ATING ENGINEERS" | 12/01/2013 | \$41.27 | \$10.00 | \$13.02 | \$0.00 | \$64.29 |
| TAMPERS, S | ELF-PRO | PELLED OR | TRACTOR DRAWN | 12/01/2012 | \$39,72 | \$10.00 | \$13.02 | \$0.00 | \$62.74 |
| OPERATING EN | GINEERS L | OCAL 4 | | 06/01/2013 | | | \$13.02 | \$0.00 | \$63.51 |
| | | | | 12/01/2013 | \$41.27 | \$10.00 | \$13.02 | \$0.00 | \$64.29 |
| For apprenti | ce rates see | 'Apprentice- OPEF | ATING ENGINEERS" | | | | *** | | |
| | | ION TECHNIC | CIAN | 03/01/2013 | \$32.64 | \$13.00 | \$12.51 | \$0.00 | \$58.15 |
| ELECTRICIANS . | LOCAL 103 | | | 09/01/2013 | \$33.15 | \$13.00 | \$12.52 | \$0.00 | \$58.67 |
| | | | | 03/01/2014 | \$33.69 | \$13.00 | \$12.54 | \$0.00 | \$59.23 |
| | | | | 09/01/2014 | \$34.20 | \$13.00 | \$12.56 | \$0.00 | \$59.76 |
| | | | | 03/01/2015 | \$34.74 | \$13.00 | \$12.57 | \$0.00 | \$60.31 |
| | | | | 09/01/2015 | \$35.45 | \$13.00 | \$12.59 | \$0.00 | \$61.04 |
| | | | | 03/01/2016 | \$36.17 | \$13.00 | \$12.62 | \$0.00 | \$61.79 |

| Apprentice - | TELECOMMUNICATION TECHNICIAN - | Local 103 |
|--------------|--------------------------------|-----------|
| | | |

| Emecu Step | ve Date - percent | 03/01/2013 | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|-----------------|-----------------------|---|--|-------------------------------|--------------------------|--|--|---------|
| 1 | 40 | | \$13.06 | \$13.00 | \$0.39 | \$0.00 | \$26.45 | |
| 2 | 40 | | \$13.06 | \$13.00 | \$0.39 | \$0.00 | \$26.45 | |
| 3 | 45 | | \$14.69 | \$13.00 | \$10.77 | \$0.00 | \$38.46 | |
| 4 | 45 | | \$14.69 | \$13.00 | \$10.77 | \$0.00 | \$38.46 | |
| 5 | 50 | | \$16.32 | \$13.00 | \$11.02 | \$0.00 | \$40.34 | |
| 6 | 55 | 1 | \$17.95 | \$13.00 | \$11.27 | \$0.00 | \$42.22 | |
| 7 | 60 | • | \$19.58 | \$13.00 | \$11.52 | \$0.00 | \$44.10 | |
| 8 | 65 | | \$21.22 | \$13.00 | \$11.77 | \$0.00 | \$45.99 | |
| 9 | 70 | | \$22.85 | \$13.00 | \$12.02 | \$0.00 | \$47.87 | |
| 10 | 75 | | \$24.48 | \$13.00 | \$12.26 | \$0.00 | \$49.74 | |
| Effecti Step | ve Date - | 09/01/2013 | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
| 1 | 40 | | \$13.26 | \$13.00 | \$0.40 | \$0.00 | \$26.66 | |
| 2 | 40 | | \$13.26 | \$13.00 | \$0.40 | \$0.00 | \$26.66 | |
| 3 | 45 | | \$14.92 | \$13.00 | \$9.79 | \$0.00 | \$37.71 | |
| 4 | 45 | | \$14.92 | \$13.00 | \$9.79 | \$0.00 | \$37.71 | |
| 5 | 50 | | \$16.58 | \$13.00 | \$10.04 | \$0.00 | \$39.62 | |
| 6 | 55 | | \$18.23 | \$13.00 | \$10.29 | \$0.00 | \$41.52 | |
| 7 | 60 | | \$19.89 | \$13.00 | \$10.54 | \$0.00 | \$43.43 | |
| 8 | 65 | · | \$21.55 | \$13.00 | \$10.79 | \$0.00 | \$45.34 | |
| 9 | 70 | | \$23.21 | \$13.00 | \$11.04 | \$0.00 | \$47.25 | |
| 10 | 75 | | \$24.86 | \$13.00 | \$11.29 | \$0.00 | \$49.15 | |
| Notes: | e interest present in | erieves esternisti inrigerer factorien inreinete regeriere i. | Politic medition approach contrast months | NAMESHAND INCOMES INSOCRET OF | nakka idinami nakasa | reside adalik mamma | COCCO descripado idadecemeno inservene | |
| | | | | | | | 17 Ab | |
| Appre | ntice to Joi | urneyworker Ratio:1:1 | DITTE (STANDER 15552000) www.hollows which came influencies is | whelest must be brokened. We | www. eesseses reseases e | and and a solution of solutions. These | 7552: (0,1,0570), wild view, weaken es c | |
| ISHE | | _ | 02/01/2013 | 3 \$46.35 | \$10.18 | \$17.83 | \$0.00 | \$74.36 |
| 4L 3 - M | 4RBLE & TIL | E | 08/01/2013 | 3 \$47.25 | \$10.18 | \$17.90 | \$0.00 | \$75.33 |

TERRAZZO FIN BRICKLAYERS LOC

02/01/2014 \$47.81 \$10.18 \$17.90 \$0.00 \$75.89 08/01/2014 \$48.71 \$10.18 \$17.97 \$0.00 \$76.86 \$17.97 02/01/2015 \$49.27 \$10.18 \$0.00\$77.42 \$0.00 08/01/2015 \$50.17 \$10.18 \$18.04 \$78.39 \$18.04 02/01/2016 \$50.74 \$10.18 \$0.00 \$78.96 08/01/2016 \$51.64 \$10.18 \$18.12 \$0.00 \$79.94 02/01/2017 \$52.21 \$10.18 \$18.12 \$0.00\$80.51

Total Rate

Apprentice - TERRAZZO FINISHER - Local 3 Marble & Tile

Pension

| | Effecti | ve Date - | 02/01/2013 | | | | Supplemental | * . | |
|----------------|--------------|---|--|--|-----------------------------|--|--------------------------------|--|---------|
| | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | | \$23.18 | \$10.18 | \$17.83 | \$0.00 | \$51.19 | |
| | 2 | 60 | | \$27.81 | \$10.18 | \$17.83 | \$0.00 | \$55.82 | |
| | 3 | 70 | | \$32.45 | \$10.18 | \$17.83 | \$0.00 | \$60.46 | |
| | 4 | 80 | | \$37.08 | \$10.18 | \$17.83 | \$0.00 | \$65.09 | |
| | 5 | 90 | | \$41.72 | \$10.18 | \$17.83 | \$0.00 | \$69.73 | • |
| | Effecti | ve Date - | 08/01/2013 | | | | Supplemental | | |
| | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | | \$23.63 | \$10.18 | \$17.90 | \$0.00 | \$51.71 | |
| | 2 | 60 | | \$28.35 | \$10.18 | \$17.90 | \$0.00 | \$56.43 | |
| | 3 | 70 | | \$33.08 | \$10.18 | \$17.90 | \$0.00 | \$61.16 | |
| | 4 | 80 | | \$37.80 | \$10.18 | \$17.90 | \$0.00 | \$65.88 | |
| | 5 | 90 | | \$42.53 | \$10.18 | \$17.90 | \$0.00 | \$70.61 | |
| | Notes: | TEPPERTURE INCRETORY IN | PETETY TENTON TORESTAL DISTAGLAR SERVICES PERFORMS P | MENNANA MENUNUN PROPERTIEN TRANSPORTENTE DESCRIPCIÓN DE LES CONTRACTORS DE LA CONTRACTORS DEL CONTRACTORS DE LA CONTRACT | Difference Restricted faces | te hings - hinder sacking - coar successor - successor sources | representative successive tea | PER PER PERSONAL INCOMENSAL STACESCUS | |
| | · spanner | | · | | | | | ************************************** | |
| | Apprei | | ırneyworker Ratio:1:3 | ene escmemerons resembles espesimistes espesyongs espenyongs companyon o | | Who whereast especial - | werent interests expension was | med everyweed everyones, medicalson. | |
| TEST BORING | DRILL | ER | | 12/01/2012 | 2 \$33. | .70 \$7.10 | \$12.60 | \$0.00 | \$53.40 |
| LABORERS - FOU | NDATION . | AND MARINE | 3 | 06/01/2013 | | | \$12.60 | \$0.00 | \$54.15 |
| | | | | 12/01/2013 | 3 \$35. | .20 \$7.10 | \$12.60 | \$0.00 | \$54.90 |
| | | | | 06/01/2014 | 4 \$35, | .95 \$7.10 | \$12.60 | \$0.00 | \$55.65 |
| | | | | 12/01/2014 | \$36. | .70 \$7.10 | \$12.60 | \$0.00 | \$56.40 |
| | | | | 06/01/2015 | \$37. | .45 \$7.10 | \$12.60 | \$0.00 | \$57.15 |
| | | | | 12/01/2015 | 5 \$38. | .20 \$7.10 | \$12.60 | \$0.00 | \$57.90 |
| | | | | 06/01/2016 | 5 \$38. | .95 \$7.10 | \$12.60 | \$0.00 | \$58.65 |
| | | | | 12/01/2016 | 5 , \$39. | .95 \$7.10 | \$12.60 | \$0.00 | \$59.65 |
| For apprentice | | *************************************** | | | | | | | |
| TEST BORING | | | | 12/01/2012 | \$32. | .42 \$7.10 | \$12.60 | \$0.00 | \$52.12 |
| | | | | 06/01/2013 | \$33. | .17 \$7.10 | \$12.60 | \$0.00 | \$52.87 |
| | | | | 12/01/2013 | 3 \$33. | .92 \$7.10 | \$12.60 | \$0.00 | \$53.62 |
| | | • | | 06/01/2014 | \$34. | .67 \$7.10 | \$12.60 | \$0.00 | \$54.37 |
| | | | | 12/01/2014 | | | \$12.60 | \$0.00 | \$55.12 |
| | | | | 06/01/2015 | \$36. | .17 \$7.10 | \$12.60 | \$0.00 | \$55.87 |
| | | | | 12/01/2015 | \$36. | .92 \$7.10 | \$12.60 | \$0.00 | \$56.62 |
| | | | | 06/01/2016 | \$37. | .67 \$7.10 | \$12.60 | \$0.00 | \$57.37 |
| For apprentice | rates see ". | Apprentice- 1 | ABORER" | 12/01/2016 | \$38. | .67 \$7.10 | \$12.60 | \$0.00 | \$58.37 |
| -11 | | | | | | | | | |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|---------------------------------------|----------------|---------|------------------------------|--------------------|
| TEST BORING LABORER LABORERS - FOUNDATION AND MARINE | 12/01/2012 | \$32.30 | \$7.10 | \$12.60 | \$0.00 | \$52.00 |
| ENDOLEMO - PO ONDATION AND MEMORE | 06/01/2013 | \$33.05 | \$7.10 | \$12.60 | \$0.00 | \$52.75 |
| | 12/01/2013 | \$33.80 | \$7.10 | \$12.60 | \$0.00 | \$53.50 |
| | 06/01/2014 | \$34.55 | \$7.10 | \$12.60 | \$0.00 | \$54.25 |
| | 12/01/2014 | \$35.30 | \$7.10 | \$12.60 | \$0.00 | \$55.00 |
| | 06/01/2015 | \$36.05 | \$7.10 | \$12.60 | \$0.00 | \$55.75 |
| | 12/01/2015 | \$36.80 | \$7.10 | \$12.60 | \$0.00 | \$56.50 |
| | 06/01/2016 | \$37.55 | \$7.10 | \$12.60 | \$0.00 | \$57.25 |
| | 12/01/2016 | \$38.55 | \$7.10 | \$12.60 | \$0.00 | \$58.25 |
| For apprentice rates see "Apprentice- LABORER" | | | | ~ | | |
| TRACTORS/PORTABLE STEAM GENERATORS OPERATING ENGINEERS LOCAL 4 | 12/01/2012 | \$39.72 | \$10.00 | \$13.02 | \$0.00 | \$62.74 |
| OF BRATING ENGINEERS LOCAL 4 | 06/01/2013 | \$40.49 | \$10.00 | \$13.02 | \$0.00 | \$63.51 |
| | 12/01/2013 | \$41.27 | \$10.00 | \$13.02 | \$0.00 | \$64.29 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | · · · · · · · · · · · · · · · · · · · | | | | |
| TRAILERS FOR EARTH MOVING EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2012 | \$32.42 | \$9.07 | \$8.00 | \$0.00 | \$49.49 |
| TUNNEL WORK - COMPRESSED AIR | 12/01/2012 | \$44.58 | \$7.10 | \$13.00 | \$0.00 | \$64.68 |
| LABORERS (COMPRESSED AIR) | 06/01/2013 | \$45.33 | \$7.10 | \$13.00 | \$0.00 | \$65.43 |
| | 12/01/2013 | \$46.08 | \$7.10 | \$13.00 | \$0.00 | \$66.18 |
| | 06/01/2014 | \$46.83 | \$7.10 | \$13.00 | \$0.00 | \$66.93 |
| | 12/01/2014 | \$47.58 | \$7.10 | \$13.00 | \$0.00 | \$67.68 |
| | 06/01/2015 | \$48.33 | \$7.10 | \$13.00 | \$0.00 | \$68.43 |
| | 12/01/2015 | \$49.08 | \$7.10 | \$13.00 | \$0.00 | \$69.18 |
| | 06/01/2016 | \$49.83 | \$7.10 | \$13.00 | \$0.00 | \$69.93 |
| | 12/01/2016 | \$50.83 | \$7.10 | \$13.00 | \$0.00 | \$70.93 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2010 | \$50.05 | Ψ7.10 | Ψ15.00 | Ψ0.00 | φ70.23 |
| TUNNEL WORK - COMPRESSED AIR (HAZ. WASTE) | 12/01/2012 | \$46.58 | \$7.10 | \$13.00 | \$0.00 | \$66.68 |
| LABORERS (COMPRESSED AIR) | 06/01/2013 | \$47.33 | \$7.10 | \$13.00 | \$0.00 | \$67.43 |
| | 12/01/2013 | \$48.08 | \$7.10 | \$13.00 | \$0.00 | \$68.18 |
| | 06/01/2014 | \$48.83 | \$7.10 | \$13.00 | \$0.00 | \$68.93 |
| | 12/01/2014 | \$49.58 | \$7.10 | \$13.00 | \$0.00 | \$69.68 |
| | 06/01/2015 | \$50.33 | \$7.10 | \$13.00 | \$0.00 | \$70.43 |
| | 12/01/2015 | \$51.08 | \$7.10 | \$13.00 | \$0.00 | \$71.18 |
| | 06/01/2016 | \$51.83 | \$7.10 | \$13.00 | \$0.00 | \$71.18 |
| | 12/01/2016 | | | \$13.00 | \$0.00 | |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2010 | \$52.83 | \$ 7.10 | \$13.00 | э О.ОО | \$72.93 |
| TUNNEL WORK - FREE AIR | 12/01/2012 | \$36.65 | \$7.10 | \$13.00 | \$0.00 | \$56.75 |
| LABORERS (FREE AIR TUNNEL) | 06/01/2013 | \$37.40 | \$7.10 | \$13.00 | \$0.00 | \$50.75 \$57.50 |
| | 12/01/2013 | \$37.40 | \$7.10 | \$13.00 | \$0.00 | \$57.30 \$58.25 |
| | 06/01/2014 | | | \$13.00 | \$0.00 | |
| • | | \$38.90 | \$7.10 | | | \$59.00 |
| | 12/01/2014 | \$39.65 | \$7.10 | \$13.00 | \$0.00 | \$59.75 |
| | 06/01/2015 | \$40.40 | \$7.10 | \$13.00 | \$0.00 | \$60.50 |
| | 12/01/2015 | \$41.15 | \$7.10 | \$13.00 | \$0.00 | \$61.25 |
| | 06/01/2016 | \$41.90 | \$7.10 | \$13.00 | \$0.00 | \$62.00 |
| E | 12/01/2016 | \$42.90 | \$7.10 | \$13.00 | \$0.00 | \$63.00 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |

Issue Date: 05/16/2013

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------------|---------|---------|------------------------------|------------|
| TUNNEL WORK - FREE AIR (HAZ. WASTE) | 12/01/2012 | \$38.65 | \$7.10 | \$13.00 | \$0.00 | \$58.75 |
| LABORERS (FREE AIR TUNNEL) | 06/01/2013 | \$39.40 | \$7.10 | \$13.00 | \$0.00 | \$59.50 |
| | 12/01/2013 | \$40.15 | \$7.10 | \$13.00 | \$0.00 | \$60.25 |
| | 06/01/2014 | . \$40.90 | \$7.10 | \$13.00 | \$0.00 | \$61.00 |
| | 12/01/2014 | \$41.65 | \$7.10 | \$13.00 | \$0.00 | \$61.75 |
| | 06/01/2015 | \$42.40 | \$7.10 | \$13.00 | \$0.00 | \$62.50 |
| | 12/01/2015 | \$43.15 | \$7.10 | \$13.00 | \$0.00 | \$63.25 |
| | 06/01/2016 | \$43.90 | \$7.10 | \$13.00 | \$0.00 | \$64.00 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2016 | \$44.90 | \$7.10 | \$13.00 | \$0.00 | \$65.00 |
| VAC-HAUL : TEAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2012 | \$31.84 | \$8.91 | \$8.00 | \$0.00 | \$48.75 |
| WAGON DRILL OPERATOR | 12/01/2012 | \$32.55 | \$7.10 | \$12.45 | \$0.00 | \$52.10 |
| ABORERS - ZONE I | 06/01/2013 | \$33.30 | \$7.10 | \$12.45 | \$0.00 | \$52.85 |
| | 12/01/2013 | \$34.05 | \$7.10 | \$12.45 | \$0.00 | \$53.60 |
| | 06/01/2014 | \$34.80 | \$7.10 | \$12.45 | \$0.00 | \$54.35 |
| | 12/01/2014 | \$35.55 | \$7.10 | \$12.45 | \$0.00 | \$55.10 |
| | 06/01/2015 | \$36.30 | \$7.10 | \$12.45 | \$0.00 | \$55.85 |
| | 12/01/2015 | \$37.05 | \$7.10 | \$12.45 | \$0.00 | \$56.60 |
| | 06/01/2016 | \$37.80 | \$7.10 | \$12.45 | \$0.00 | \$57.35 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2016 | \$38.80 | \$7.10 | \$12.45 | \$0.00 | \$58.35 |
| WASTE WATER PUMP OPERATOR | 12/01/2012 | \$40.09 | \$10.00 | \$13.02 | \$0.00 | \$63.11 |
| DPERATING ENGINEERS LOCAL 4 | 06/01/2013 | \$40.87 | \$10.00 | \$13.02 | \$0.00 | \$63.89 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2013 | \$41.65 | \$10.00 | \$13.02 | \$0.00 | \$64.67 |
| WATER METER INSTALLER | 03/01/2013 | \$ 49.31 | \$9.32 | \$13.29 | \$0.00 | \$71.92 |

Additional Apprentice Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11E-11L.

All steps are six months (1000 hours) unless otherwise specified.

- * Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof.
- ** Multiple ratios are listed in the comment field.
- *** APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.
- **** APP to JM, 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.

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